

UNOFFICIAL COPY

00668983

2000-08-29 10:19:57  
Cook County Recorder 27.50



00668983

When Recorded, PNC MORTGAGE  
Mail To:

P.O. BOX 32000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000091864982/001-692890475 /AJR/WERNIAK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MICHAEL WERNIAK  
Mortgagee: FIRST RESIDENTIAL MORTGAGE, L.P.  
Prop Addr: 12550 S GREENWOOD AVENUE  
BLUE ISLAND IL 60408  
Date Recorded: 03/14/96  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 02/08/96 Book:  
Loan Amount: 56,000 Page:  
Document#: 96193920  
PIN No.: 24-25-422-014



Previously Assigned: PNC MORTGAGE CORP. OF AMERICA  
Recorded Date: 03/14/96 Book: 96-193921 Page:  
Brief description of statement of location of Mortgage Premises.

LOT 3 (EXCEPT THE N 10 FT THEREOF) & LOT 4 IN BLOCK 1 IN HINMAN & MELVIN'S SUBDIVISION IN THE S 1/2 OF THE NW 1/4 OF THE SE 1/4 OF THE SE 1/4 SECTION 25, TOWNSHIP 37 N, RANGE 13, E OF 3RD PRINCIPAL MERIDIAN, COOK COUNTY, IL.

Dated: AUGUST 3, 2000  
PNC MORTGAGE CORP OF AMERICA

By: Patriek Dalton  
Assistant Vice President

[Signature]  
Attest:

S-yes  
P-2  
M-yes

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MICHAEL WERNIAK  
12550 S GREENWOOD AVENUE  
BLUE ISLAND IL 60406



Property of Cook County Clerk's Office



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000091864982/C01-692890475 /AJR/WERNIAK

MORTGAGE RELEASE SATISFACTION, AND DISCHARGE  
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this AUGUST 3, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Paulena Proctor  
Kentucky State-at-Large  
My Commission expires Mar. 27, 2004

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12550 S GREENWOOD AVENUE  
BLUE ISLAND IL 60406



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