Conk County Recorder

PREPARED BY & WHEN RECORDED MAIL TO:

DRAPER AND KRAMER MORTGAGE CORP. 33 W. Monroe St. Chicago, IL 60603

Loan # 641844



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTCAGE COPI, it successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 11, 2000

executed by GRIGOPY J. ENZWEILER , A Single Person JENNIFER L. KOENIG , A Single Person

the sum of

163,500.00

to Countrywide Home Loans, INC.

10392219

and recorded as document to.

Cook County records.

County records, state of Illinois

SEE LEGAL RIDER ATTACHED:

17-15-309-008-0000) (PIN#s.17-15-309-006-0000 17-15-309-007-0000

the note or notes therein described or referred to, the money due and to become with interest, and all rights accrued or to accrue under said Real e the death with the horitgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed,

KRAMER MORTGAGE CORP.

Secretary

Vice BERNARU J. STOCK

Vice President

STATE OF ILLINOIS: COUNTY OF COOK

COUNTY OF COOK
I, the UNDERSIGNED a Notary Public in and for said County and State, do here's certify that the above named Vice President and the above named Assistant Secretary of the DNATER AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal

this day of A.D. A.D.

My commission expires:

NOTARY PUBLIC Property Address

للاجعامة والمواجوا والمراجوا المراجوا والمرازي "OFFICIAL SEAL" CYNTHIA LEONARD Notary Public, State of Lincis My Commission Expires 02,02:02

1133 S. WABASH UNIT 403 CHICAGO Illinois 60657



00668129 Page 2 of UNITS 403 AND P-27 IN THE COSMOPOLITAN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 21 IN CANAL TRUSTEES' SUBDIVIISON OF LOTS IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00198107 TOGETHER WITH ITS UNDIVIDED

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00198106.

PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINGIS.

PARCEL 3.

THE EXCLUSIVE RIGHT TO THE USE OF -____, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVE' AFTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00198107.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND FAGEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED Clart's Office AND STIPULATED AT LENGTH HEREIN.