

Document Prepared By:  
LISA LONG  
When recorded return to:  
Household Finance Corp.  
PO Box 855, 111 Congressional Blvd.  
Carmel, IN 46082-9956  
Jason Hare  
Project #: IL  
Loan #: 2510359  
Investor Loan #:  
Assignee Loan #:  
Pool #:  
PIN/Tax ID #: 11-30-408-054  
Property Address:  
7348 NORTH WINCHESTER  
AVENUE  
CHICAGO, IL 60626

5696/0076 07 001 Page 1 of 3  
2000-08-29 10:56:18  
Cook County Recorder



IL(C)-3 6/19/00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged Banc One Financial Services, Inc. an Indiana corporation, whose address is 10300 Kincaid Dr., Fishers, IN 46038, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, without recourse, unto Household Finance Corporation III, a Delaware corporation whose address is 577 Lamont Rd., Elmhurst, IL 60126, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Illinois Recording Jurisdiction: COOK  
Recording Book: Page: Document No: 97170393  
Recording Book2: Page2: Document No2:  
Recording Date: 03-12-1997 Certificate No.:  
Original Mortgagor(s): IGUSTI KERTAYUDA AND WIWIK KERTAYUDA, HIS WIFE  
Original Mortgagee: BANC ONE FINANCIAL SERVICES, INC  
Date of Mortgage: 03-07-1997 Original Loan Amount: \$22713.87

Comments:

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this date of 6/23/00. Date of Transfer: 03-31-2000

*Lynn Meeuwisse*  
Lynn Meeuwisse  
Assistant Vice President

*Carrie Newman*  
Carrie Newman  
Assistant Vice President

State of IN County of Marion

On this date of 6/23/00, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Carrie Newman and Lynn Meeuwisse, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Vice President respectively of Banc One Financial Services, Inc. an Indiana corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Brenda S. Strange*  
Notary Public: Brenda Strange My Commission Expires: 05-08-2008



BRENDA S. STRANGE  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF MARION  
MY COMMISSION EXPIRES MAY 8, 2008

*5/3/00*

Ln 201000  
GL 142  
SL 55

**UNOFFICIAL COPY**

This instrument was prepared by:  
**ROBERT PALKON**  
(name)  
Banc One Financial Services, Inc.  
2500 Highland Ave Suite 105  
Lombard, IL 60148-0697  
(address)

**00669409**

DEPT-01 RECORDING \$31.00  
T40001 TRAN 8488 03/12/97 12:50:00  
#5287 RC #-97-170393  
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:  
BOFS Central Servicing Dept. E  
8604 Allisonville Road  
Indianapolis, IN 46250-

**97170393**

**MORTGAGE**

**MAIL TO → BOX 352**

31 m

THIS MORTGAGE IS made on 03/07/1997 between the  
Mortgagor, IGUSTI KERTAYUDA AND WIWIK KERTAYUDA, HIS WIFE  
(herein "Borrower"), and the Mortgagee, Banc One Financial Services, Inc.  
a corporation organized and existing under the laws of the state of INDIANA  
whose address is 2500 Highland Ave. Suite 105, Lombard, IL 60148-0697  
(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 22,713.87  
which indebtedness is evidenced by Borrower's note dated 03/07/1997 and extensions and  
renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if  
not sooner paid, due and payable on 03/15/2002.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all  
other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of  
the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the  
following described property located in the County of COOK, State of Illinois:

See attached for legal description

PIN# 11-30-408-054

**97170393**  
Office

which has the address of 7348 NORTH WINCHESTER AVENUE CHICAGO  
[Street] [City]  
Illinois 60626 (herein "Property Address");  
[Zip Code]

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances  
and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing,  
together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and  
convey the property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that  
Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of  
record.

**ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC MODIFIED INSTRUMENT**

# UNOFFICIAL COPY

00669409

## LEGAL DESCRIPTION

Kertayuda - 2510359

The land referred to in this commitment/policy is situated in the State of Illinois, County of Cook and is described as follows:

### PARCEL 1:

THE EAST 43.85 FEET OF A TRACT OF LAND DESCRIBED AS LOT 1 AND THE NORTH 17 FEET OF LOT 2 IN J. HARLES RESUBDIVISION OF PART OF BLOCK 1 OF MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, CHICAGO, ILLINOIS.

### PARCEL 1-A:

ALSO SOUTH 17 FEET LYING WEST OF THE EAST 128.12 FEET THEREOF OF SAID TRACT OF LAND DESCRIBED AS LOT 1 AND THE NORTH 17 FEET OF LOT 2 AFORESAID.

### PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS AND EXHIBIT "A" ATTACHED DATED JANUARY 27, 1971 AND RECORDED JANUARY 29, 1971 AS DOCUMENT NO. 21385174 AND AS CREATED BY THE DEED FROM MARIE L. HOFFBERG TO FIRST NATIONAL BANK OF DES PLAINES AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 4, 1976 AND KNOWN AS TRUST NUMBER 60291427 DATED FEBRUARY 4, 1976 AND RECORDED FEBRUARY 18, 1976 AS DOCUMENT 23392066 AND AS CREATED BY THE DEED FROM DESMOND D. DOHENY AND GILBERT SCHAEFER TO FNB OF DES PLAINES AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 4, 1976 AND RECORDED FEBRUARY 18, 1976 AS DOCUMENT 23392065, IN COOK COUNTY, ILLINOIS.

97170393