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5703/0014 51 001 Page 1 of 2
2000-08-29 10:29:29

Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



CMC#: 907433319
INV#: FHLMC 696335271
Inv/pool:
CB#: 309392

ASSIGNMENT OF MORTGAGE/DEED

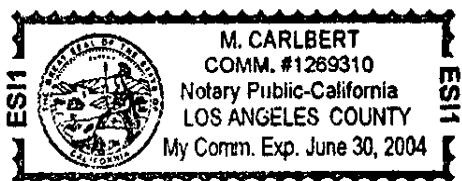
FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
COLONIAL BANK, an Alabama Corp., (as successor in interest
to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose
address is 32 Commerce St, Montgomery, AL 36104, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
CHASE MORTGAGE COMPANY, an Ohio Corporation,
whose address is 3415 Vision Drive, Columbus, OH 43219
its successors or assigns, (assignee).
Said mortgage/deed of trust bearing the date 02/25/94, made by
RAJANI P PATEL & JAYA R PATEL
to **BADGER CAPITAL MORTGAGE, INC.**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 94204055
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit.
SEE EXHIBIT 'A' ATTACHED

known as: 1085 WARWICK CIRCLE SOUTH
08/16/00 HOFFMAN ESTATES, IL 60194 07-16-102-043
COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY,
INTERWEST MORTGAGE and CMC FUNDING

By: *[Signature]*
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 16th day of August, 2000, by ELSA MCKINNON
of COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY,
INTERWEST MORTGAGE and CMC FUNDING
on behalf of said CORPORATION.

[Signature]



M. CARLBERT Notary Public
My commission expires: 06/30/2004
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



COLCH LD 1383L

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EXHIBIT 'A'

309392

LOT 40 IN BLOCK 1 IN THE URE ADDITION TO HOFFMAN ESTATES,
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST
1/4 OF SECTION 16 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4
OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS...

Property of Cook County Clerk's Office