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07/03/0103 51 001 Page 1 of 2
2000-08-29 11:12:38
Cook County Recorder 43.50

MORTGAGE / DEED OF TRUST ASSIGNMENT

6906179392

For value received, Conseco Bank, Inc. , a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp., its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated January 17, 2000, made by David Henry married to Pamela Shaw-Henry, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Cook, State of Illinois, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

Date this day of March 27, 2000.

Conseco Bank, Inc.

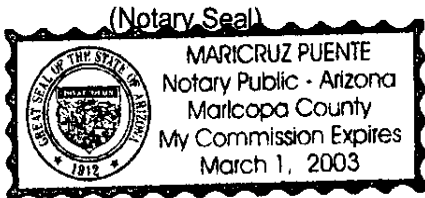
Mtg. Rec. Blk ___ Pg ___
Instrument # 00255699 By

Julie Larson
Julie Larson, Authorized Agent

State of Arizona) ss
County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that he/she is an Authorized Agent of Conseco Bank, Inc. , a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this day March 27, 2000.



[Signature]
Notary Public

My Commission Expires:

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6906179392



2-P
MS

EXHIBIT A

Legal Description:

LOT 16 IN BLOCK 35 IN S.E. GROSS' SUBDIVISION OF BLOCKS 27 TO 42, BOTH INCLUSIVE, IN DAUPHIN PARK SECOND ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 25-03-217-015

Property of Cook County Clerk's Office