

UNOFFICIAL COPY 00669379

Document Prepared By:  
**LISA LONG**  
When recorded return to:  
**Household Finance Corp.**  
**PO Box 855, 111 Congressional Blvd.**  
**Carmel, IN 46082-9956**  
**Jason Hare**  
Project #: **IL**  
Loan #: **5471877**  
Investor Loan #:  
Assignee Loan #:  
Pool #:  
PIN/Tax ID #: **332507520**  
Property Address:  
**7015 S WOOD ST**  
**CHICAGO, IL 60636**

3676/0046 07 001 Page 1 of 4  
**2000-08-29 10:46:08**  
Cook County Recorder 27.50



II(C)-3 6/19/00

This space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged **Banc One Financial Services, Inc.** an **Indiana corporation**, whose address is **10300 Kincaid Dr., Fishers, IN 46038**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, without recourse, unto **Household Finance Corporation III**, a **Delaware corporation** whose address is **577 Lamont Rd., Elmhurst, IL 60126**, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: **Illinois** Recording Jurisdiction: **COOK**  
Recording Book: Page: Document No: **00073242**  
Recording Book2: Page2: Document No2:  
Recording Date: **01-28-2000** Certificate No.:  
Original Mortgagor(s): **CHERYL D WILLIAMS, (DIVORCED AND NOT SINCE REMARRIED)**  
Original Mortgage: **BANC ONE FINANCIAL SERVICES, INC.**  
Date of Mortgage: **01-25-2000** Original Loan Amount: **\$68041.24**

Comments:

**IN WITNESS WHEREOF**, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this date of **6/23/00**. Date of Transfer: **03-31-2000**

Lynn Meeuwisse  
Assistant Vice President

Carrie Newman  
Assistant Vice President  
Banc One Financial Services, Inc.

State of **IN** County of **Marion**

On this date of **6/23/00**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Carrie Newman** and **Lynn Meeuwisse**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **Banc One Financial Services, Inc.** an **Indiana corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Brenda Strange** My Commission Expires: **05-08-2008**



**BRENDA S. STRANGE**  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF MARION  
MY COMMISSION EXPIRES MAY 8, 2008

*SV*  
*6/23/00*  
*5/23/00*

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RECEIVING

547187778

Account Number

3110065

Date Received



AFTER RECORDING MAIL TO:  
BOFS Central Servicing Dept. E  
10300 Kincaid Drive  
Fishers, IN 46038-9543

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on 01/25/2000. The mortgagor is CHERYL D WILLIAMS

(DIVORCED, NOT SINCE REMARRIED) ("Borrower") whose address is 7015 S WOOD ST CHICAGO, IL 60636

This Security Instrument is given to Banc One Financial Services, Inc ("Lender"), which is organized and existing under the laws of the State of INDIANA and whose address is 1100 East Woodfield Rd Ste 337 Schaumburg IL 60173- Borrower

owes Lender the principal sum of Sixty-Eight Thousand Forty-One Dollars And 24 Cents (U.S. \$ 68,041.24) which is the amount financed. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on 02/01/2030. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

See attached for legal description

which has the address of 7015 S WOOD ST CHICAGO, IL 60636 ("Property Address"); and permanent property tax identification number: 20 19 428 006

ILLINOIS - FIRST MORTGAGE - FNMA/FHLMC MODIFIED FORM - 3014, 9/90  
BOFS FORM # IL3014 - 10/97 SIS Rev. 2/98

(page 1 of 6 pages)

Prepared by: DAWN M ENNIS  
18400 S WEST CREEK DRIVE, TINLEY PARK IL 6047

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LOT 43 IN BLOCK 1 IN E.O. LANPHERE'S ADDITION TO ENGLEWOOD IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
08/25/15

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34718  
Property of Cook County Clerk's Office

LOT 43 IN BLOCK 1 IN E.O. LANPHERE'S ADDITION TO ENGLEWOOD IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.