

Document Prepared By:
LISA LONG
When recorded return to:
Household Finance Corp.
PO Box 855, 111 Congressional Blvd.
Carmel, IN 46082-9956
Jason Hare
Project #: **IL**
Loan #: **5529905**
Investor Loan #:
Assignee Loan #:
Pool #:
PIN/Tax ID #: **336828418**
Property Address:
1438 N RIDGEWAY AVE
CHICAGO, IL 60651

UNOFFICIAL COPY 00669382

5696/0049 07 001 Page 1 of 3
2000-08-29 10:46:46
Cook County Recorder 25.50



U(C)-3 6/19/00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged **Banc One Financial Services, Inc.** an Indiana corporation, whose address is **10300 Kincaid Dr., Fishers, IN 46038**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, without recourse, unto **Household Finance Corporation III** a Delaware corporation whose address is **577 Lamont Rd., Elmhurst, IL 60126**, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Illinois **Recording Jurisdiction:** COOK
Recording Book: **Page:** **Document No:** 00130164
Recording Book2: **Page2:** **Document No2:**
Recording Date: 02-22-2000 **Certificate No.:**
Original Mortgagor(s): EDDY MURALLES AND ALMA L MURALLES, HUSBAND AND WIFE, AS JOINT TENANTS
Original Mortgagee: BANC ONE FINANCIAL SERVICES, INC.
Date of Mortgage: 02-19-2000 **Original Loan Amount:** \$27392.45
Comments:

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this date of 6/23/00. Date of Transfer: 03-31-2000

Lynn Meeuwisse
Assistant Vice President

Banc One Financial Services, Inc.

Carrie Newman
Assistant Vice President

State of **IN** County of **Marion**
On this date of 6/23/00, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Carrie Newman** and **Lynn Meeuwisse**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **Banc One Financial Services, Inc.**, an Indiana corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Brenda Strange** My Commission Expires: 05-08-2008

BRENDA S. STRANGE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
MY COMMISSION EXPIRES MAY 8, 2008

SV
1/5
my

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01/13/03 (01) Page 1 of 6
2000-02-22 15:43:43
Cook County Recorder 31.00

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MAIL TO → BOX 352

BOFS Central Servicing Dept. E
10300 Kincaid Drive
Fishers, IN 46038-9543

178 7746

MORTGAGE

THIS MORTGAGE is made on 02/19/2000 between the
Mortgagor, EDDY MURALLES AND ALMA L MURALLES ("Borrower")
HUSBAND AND WIFE, AS JOINT TENANTS
and the Mortgagee, Banc One Financial Services, Inc. ("Lender")
a corporation organized and existing under the laws of the state of INDIANA
whose address is 2500 Highland Ave Suite 105, Lombard, IL 60148-0697

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 27,392.45
which indebtedness is evidenced by Borrower's note dated 02/19/2000 and extensions and
renewals thereof ("Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not
sooner paid, due and payable on 03/01/2010.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of
all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the
performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in the County of COOK, State of Illinois:

See attached for legal description

which has the address of 1438 N RIDGEWAY AVE CHICAGO
[Street] [City]
Illinois 60651 ("Property Address"); and permanent property tax identification number 16-02-112-032
[Zip Code]

ILLINOIS - SECOND MORTGAGE - FNMA/FHLMC MODIFIED FORM 3814, 1/80
BOFS FORM # IL3814 - 10/97 SIS Rev. 2/98

Prepared by: R PALKON
2500 HIGHLAND AVE, SUITE 105, LOMBARD IL 60148

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LEGAL DESCRIPTION

00669382

LOT 9 (EXCEPT THE NORTH 12 FEET THEREOF) AND THE NORTH 18 FEET OF LOT 10
IN BLOCK 6 IN BEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-02-112-032

Property of Cook County Clerk's Office

11/27 9:00 AM
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