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2000-08-29 15:28:26  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000002003027924010

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patricia T Marek, Unmarried Barbara L Beaton, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 30, 1987, and recorded on May 4, 1987, in Document 87-236303 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID 23-13-102-053-0000 \* THE NORTH 30.0 FEET OF THE SOUTH 60.0 FEET OF LOT 6 IN LECAS SUBDIVISION UNIT #3, BEING A SUBDIVISION OF LOT 2 IN LECAS SUBDIVISION AND LOTS 1 AND 2 IN LECAS SUBDIVISION UNIT #2, ALL IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10416 SHEFFIELD DR, PALOS HILLS, IL, 60465-0000

\*Document being re-recorded with correction of mortgagor's name. Original recorded 04/17/00 Book 2749 Page 0071 Instrument#00266608 Cook County, Illinois.

Witness my hand and seal August, 18, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION,  
ATTORNEY IN FACT FOR FEDERAL HOME  
LOAN MORTGAGE CORPORATION

Judith Bondyler  
Asst. Vice President



S-Y  
P-2  
m.y.

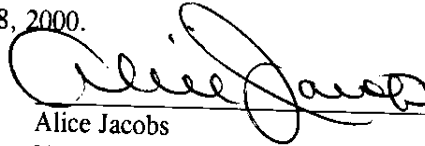
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 18, 2000.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Melissa Steven  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000003027924010  
County of: Cook  
Investor No: 462  
Investor Category:  
Investor Loan No: 241653146772



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