

UNOFFICIAL COPY

00670742

3685/0150 10 001 Page 1 of 2

RELEASE

2000-08-29 14:47:58

PIN NUMBER: Recorder 43.50

LOAN NUMBER: 0100050434

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ALEX M SIELICKI

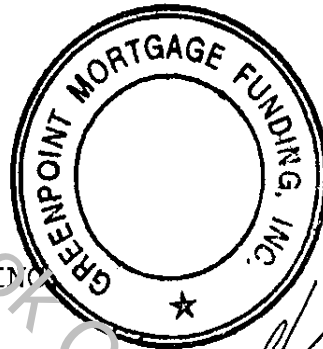
TO GREENPOINT MORTGAGE FUNDING, INC BEARING THE DATE 11-5-99 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 09140610 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .



THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 12-08-99

PROPERTY ADDRESS:
680 N LAKESHORE DR
CHICAGO IL 60611



P.A.: [17-10-202-063-1097]

GREENPOINT MORTGAGE FUNDING, INC
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

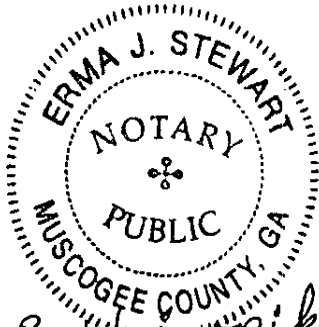
Sheryl F. Word
SHERYL F. WORD
ASSISTANT VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I ERMA J STEWART, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL FEBRUARY 02, 2000

Erma J Stewart
ERMA J STEWART
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 3, 2001



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

PROFESSIONAL NATIONAL TITLE
THREE FIRST NATIONAL PLAZA STE 1600
CHICAGO, IL 60602

PREPARED BY: DAWN CARDEN
DS120/SDC-552



Adalbert P. Wojewnik, Ltd. (Atty)
6157 N. Northwest Hwy
CHICAGO, IL. 60631

UNOFFICIAL COPY

PROPERTY OF

PROPERTY OF

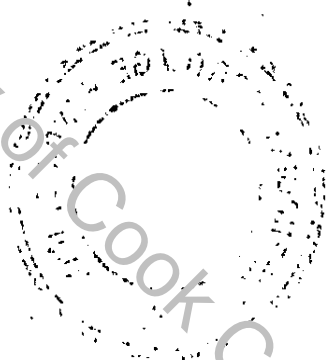
PROPERTY OF

PROPERTY OF

PROPERTY OF

PROPERTY OF

Property of Cook County Clerk's Office



09140610

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1010 IN 680' LAKE RESIDENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN PAUL'S SUBDIVISION, BEING A SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PARTS OF LOTS 5 AND 6 AND THE TRACT MARKED "ALLEY" LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PARTS OF BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH CONDOMINIUM SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26407241 AND AMENDED FROM TIME TO TIME, WHICH WAS AMENDED AND RE-STATED AS DOCUMENT 88389822, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320245 AND RE-RECORDED AS DOCUMENT 26407239 AND AMENDED BY DOCUMENT 26407240, IN COOK COUNTY, ILLINOIS.