

UNOFFICIAL COPY

00670825

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2000-08-29 14:41:45
Cook County Recorder 43.50

PREPARED BY: LINDA SWIONTEK
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 7611054205

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMER MORTGAGE GROUP, INC.,

the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MICHAEL LINSDAU and LANA LINSDAU, HUSBAND AND WIFE

and dated 05/18/00, to MORTGAGE BANCORP SERVICES

00670824

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 91 IN THE LINKS AT POPLAR CREEK UNIT 2, BEING A SUBDIVISION IN THE
SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 31, 1992 AS DOCUMENT NO. 92-214895,
IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

PIN 07-07-404-021

ALSO KNOWN AS: 2189 SEAVER LANE, HOFFMAN ESTATES, ILLINOIS 60134
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On May 18th, 2000 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Math Walther

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Linda Swiontek COUNTY Kane
My Commission Expires 8-24-02
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: [Signature]
Its: Vice President

By: _____

Its: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

