

UNOFFICIAL COPY

00670102

18370137 49 001 Page 1 of 3
2000-08-29 14:00:01
Cook County Recorder 25.50



00670102

6068654 06/30/00

RELEASE DEED



MAIL TO:

STEPHEN A ALLISON

~~1455 S. INDIANA, UNIT K7~~

CHICAGO, IL 60605

225 W. WACKER
CHICAGO, IL. 60606

NAME & ADDRESS OF TAXPAYER:

STEPHEN A ALLISON

1455 S. INDIANA, UNIT K7

CHICAGO, IL 60605

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: STEPHEN A ALLISON ROXANNE A ALLISON of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 10/13/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93-833471, Pin No. 17221091030000, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook State of ILLINOIS, as follows, to wit:
PLEASE SEE ATTACHED LEGAL DESCRIPTION.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.
BOOK: N/A PAGE: N/A INST#: 93-833472 DATE: 10/18/93
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JULY 18, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

MICHAEL TIGHE
ASSISTANT VICE PRESIDENT

ANGELA GRACE
ASSISTANT SECRETARY

Prepared By:
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

UNOFFICIAL COPY

AFTER RECORDING MAIL TO

HARTLAND FINANCIAL SERVICES, INC.

200 W. Madison St., Suite 400

Chicago, IL 60606

THIS INSTRUMENT PREPARED BY:

YOLANDA RODRIGUEZ

93833471

LOAN NO. 6068654

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 13, 1993. The mortgagor is STEPHEN A. ALLISON and ROXANNE A. ALLISON, HUSBAND AND WIFE

This Security Instrument is given to Hartland Financial Services, Inc.

("Borrower").

which is organized and existing under the laws of Illinois, and whose address is

200 W. Madison St., Suite 400, Chicago, IL 60606

("Lender").

Borrower owes Lender the principal sum of Two Hundred Eighty Three Thousand Four Hundred Ten Dollars and no/100 Dollars (U.S. \$ 283,410.00). This debt is

evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

PARCEL 1: LOT 42 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN NORTHWEST-FRAC-TIONAL-QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JANUARY 26, 1993 AS DOCUMENT NUMBER 93064835, IN COOK COUNTY, ILLINOIS.

93833471

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED 1/25/93 AND RECORDED ON 2/9/93 AS DOCUMENT NUMBER 93107422.

DEPT-01 RECORDING \$33.50
1111 TRAN 2744 10/18/93 15:33:00
4786 # 93-833471
COOK COUNTY RECORDER

17-22-109-024,030 & 17-22-110-005

Property Tax Account#: 17-22-109-003,004
which has the address of 1455 S. INDIANA UNIT K7

CHICAGO
[City]

Illinois 60605 ("Property Address");
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

2002 715136N/407112

00670102