

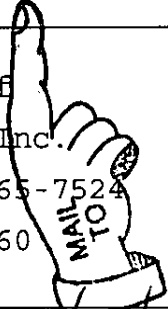
UNOFFICIAL COPY

RELEASE DEED

Mail To: *Mary York*
3442 N. Southport
Chicago, IL 60657
ERIC C THOMAS
7600 S COUNTY LINE #2
BURRIDGE
AL 60521-4785



Name and Address of Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 19432060



File # 2027378 / MERS Harris Dale

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS)

of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ERIC C THOMAS AND KARIS A THOMAS HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 28TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98553163, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

and assignment of Mortgage recorded as Doc # 09047176

827

Permanent Index Number(s): 11323110291002
Executed on August 03, 2000

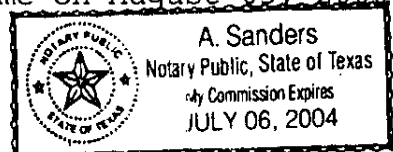
Mortgage Electronic Registration Systems, Inc. (MERS)



By *J. B. Kerns*
J. B. KERNS, FIRST VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on August 03, 2000 by J. B. KERNS, FIRST VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



A. Sanders
Notary Public

Paid in Full: 00-07-19
Requested by: ALEX SANDERS
MIN No.: 100010980000991850
SANDA 2538-20JUL00

Inv.Pool C83-479
PFIL - 071800DM

UNIT NUMBER 2N IN GLENWOOD MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 3 AND 4 IN L. C. PAINE FREER RECEIVER SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25208075 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
P.I.N. 11-32-311-029-1002

which has the address of: 6652 N GLENWOOD AVENUE #2N, CHICAGO
Illinois 60640 [Zip Code] ("Property Address");

[Street, City],

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

VMP-6R(IL) (9405)

VMP MORTGAGE FORMS (800)521-7281

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Initials:

K.T.



Property of Cook County Clerk's Office