VOFFICIAL COMPONIES 101 So of MARK DASZYNSKI 2000-08-29 11:54:45 5150 WEST BELMONT AVENUE Cook County Recorder 23.50 CHICAGO, ILLINOIS 60641 MEGA MORTGAGE COMPANY 5150 WEST BELMONT AVENUE CHI CAGO ILLINOIS 60641 ATTN: CORRES. DOC: OPERATIONS SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 09-69-33923 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60001 **AUGUST 23. 2000** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by FRYDERYK DABROWSKI AND EWA DABROWSKI, HUSBAND AND WIFE to MEGA MORTGAGE COMPANY a corporation organized under the laws of THE STATY, OF ILLINOIS and whose principal place of business is 5150 WEST BELVIONT AVENUE 00670137 CHICAGO, ILLINOIS BOB41 and recorded in Book/Volume No. , as Document page(s) **ILLINOIS** _, COOK described No. Records. State (See Reverse for Legal Description) hereinafter as follows: Commonly known as 3840 NORTH SAYRE AVENUE, CHICAGO, ILLINOIS 80634 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATEN AUGUST 23,22000 STATE OF ILLINOIS COUNTY OF Cook On before AUGUST 28, 2000 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Mark Daszynski By: Mark Daszynski Vice-President Its: known to me to be the Vice-President and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument OFFICIAL SEAL Witness: was signed and sealed on behalf of said corporation John Pietrusiak pursuant to its by-laws or a resolution of its Board of NOTARY PUBLIC, STATE OF ILLINOIS Directors and that he/she acknowledges said instrument to MY COMMISSION EXPIRES 6-24-2003 be the free act and deed of said corporation Notary Public County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Rev. 08/17/95

Rev. 05/05/97 DPS 049

00670138

SOLEMAN THE CARPANY, LLC.

0000-910-1E1-81-E1

THE SOUTH 1/2 OF THAT PART OF LOT 2 LYING NORTH OF THE SOUTH 58.24 FEET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE HORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE HIRD PRINCIPAL NICITION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE HIRD PRINCIPAL NICITION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE HIRD PRINCIPAL NICITION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL NICITION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL NICITION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL NICITION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL NICITION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL NICITION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL NICITION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL NICITION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL NICITION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL NICITION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL NICITION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL NICITION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL NICITION 19, TOWNSHIP 40 NORTH NICITION 19, TOWN

KIDEK - FEGYT DESCHILLION

08-68-33853