## **UNOFFICIAL COPY**

Loan No. 9752759 2003 95 94 When recorded mail to:

CHICAGO TITLE AND TAUST CO. 4849 W. 167TH ST. OAK FOREST, IL 60452-4526 00670346 5697/0275 20 001 Page 1 2 2000 6:37 Cook C 3.00



## RELEASE OF MORTGAGE

Bank United r/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 24, 1992, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 92901639, releases, conveys and quit claims unto FIRST NATIONAL RANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 30, 1981, AS TRUST # 6528 all the right, title interest or lier it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 19 IN TANBARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 27-23-404-019-0000

8345 WEST 163RD ST., TINLEY PARK, IL 60477

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, August 9, 2000.



Bank United F/K/A Bank United of Texas FSB

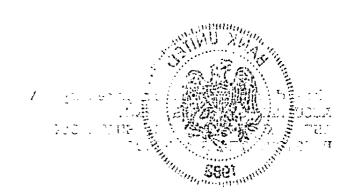
RV.

Chris White Vice President

BOX 333-CTI

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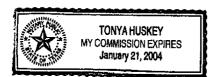
00670346

STATE OF TEXAS

COUNTY OF HARP.

I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 9, 2000.



the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090

21-99-

Mail So R. Strutz P.O. Bers 296 Jenly Park, 12 60477