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4149/0030 19 005 Page 1 of 2000-08-30 10:00:26

Cook County Recorder

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COOK COUNTY RECORDER **EUG**ENE "GENE" MOORE **ROLLING MEADOWS**

Recording Requested By: HORIZON NATIONAL BANK 5370 COLLEGE BOULEVARD OVERLAND PARK KS 66211

Return To: HORIZON NATIONAL BANK 5370 COLLEGE BOULEVARD OVERLAND PARK KS 66211

This Instrument Prepared By: AMPRI-NATIONAL MORTGAGE CO., INC.

address: 5370 COLLEGE BLVD STE. 100, OVERLAND PARK, KS 66211

tel. no.: 91

ASSIGNMENT OF MORTGAGE

LOAN NO.: 01007006 ORDER NO.: 2222 ESCROW NO.:

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for HORIZON NATIONAL BANK

does hereby grant, sell, assign, transfer and convey, unto the FIDELITY BANK

a corporation organized and existing under the laws of KANSAS

whose address is

a certain Mortgage dated JULY 10, 2000

TAMARA M. DA COSTA GOMEZ AND DAVID A. ZAHNISER, WIFE AND HUSBAND

(herein"Assignee"),

, made and executed by

upon the following described

to and in favor of HORIZON NATIONAL BANK

property situated in COOK County, State of Illinois:

The South 40 feet of the North 80 feet of Lot 1 in Block 12, in John Johnston Junior's Addition to Austin in the South 1/2 of the Southwest 1/4 of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL NO.: 16-05-326-013

Property Address: 844 N. AUSTIN BOULEVARD, OAK PARK, IL 60302-2416

such Mortgage having been given to secure payment of

(\$ 120,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of

(or as No.

00605821) of the (ook State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN 100027100010070063

MERS Phone: 1-888-679-6377

, at page

LENDER SUPPORT SYSTEMS INC. IL-MER.COR (12/99)

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

ELECTRONIC MORTGAGE SYSTEMS, INC. ("MERS")

REGISTRATION

Witness

Attest PAMELA

(Signature) **VICE PRESIDENT**

(Assignof)

Seal:

County of KANSAS

JChNS ON

This instrument was asknowledged before me on THE 20TH DAY OF JULY, 2000, by MACY D. WAY, AS VICE

PRESIDENT OF MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

MDW

PAMELA RYLANDER-AHALLO **NOTARY PUBLIC**

STATE OF KANSAS

MY APPT. EXP. 11-22-03

Coot County Clark's Office