FMG #: 0217205941 NAME: RUDY CLARK CIAL C

10:45:39

Cook County Recorder

AFTER RECORDING, FORWARD TO:

RUDY CLARK % STEVEN SHAYKIN P.C. 951 A PLUM GROVE RD SCHAUMBURG IL 60173

P/O DATE: 07/11/2000

**COOK COUNTY** 

THIS INSTRUMENT PREPARED BY:

MARIO J. FISHER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 16-05-326-013

## RELEASE OF MORTGAGE

THIS CERTIFIES that a carrain mortgage executed	by
RUDY CLARK	JOSEPHINE CLARK HUSBAND AND WIFE
to FLEET MORTGAGE CORP	
dated December 7th , 1999, and rec	orded on 12/17/1999 in Mortgage Record
,page	, and or Instrument # 09171788, of the
records in the office of the Recorder of COOK	County, ILLINOIS
more particularly described as follows, to wit:	0/
SEE LEGAL ATTACHED	
	40.
	9
844 N AUSTIN BLVD OAK PARK, IL 60302	O//
is hereby fully released and satisfied.	S
IN WITNESS WHEREOF the undersigned has berei	unto set its corporate hand and seal by its groper

RECORDER

**EUGENE "GENE" MOORE ROLLING MEADOWS** 

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of July 2000.

FLEET MORTGAGE CORP.

SEAL SEAL

DAN GITZLAFF

By

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JNOFFEGA DESCRIPTION 00671457 Page 2 of 3

The South 40 feet of the North 80 feet of Lot 1 in Block 12 in John Johnston Junior's Addition To Austin in the South ½ of the Southwest ¼ of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office 09171788

UNOFFICIAL COPY 00671457 Page 3 of 3

FMG #: 0217205941 NAME: RUDY CLARK P/O DATE: 07/11/2000	
F/O DATE: 07/11/2000	
State of WISCONSIN ) County of MILWAUKEE )	
	7.04.1
Before me, the undersigned, a Notary Public in and for said County 2000 , personally appeared DAN GITZLAFF	and State this <u>19th</u> day of <u>July</u> the
ASSISTANT SECRETARY	of
FLEET MORTGAGE CORP.	
who as such officer for and on its behalf acknowledged the execution	on of the foregoing instrument.
Witness my hand and Notarial Seal  My commission expires: 21/20/2002	enalleklos
Notary Public GALINA SI	) IKLOVER
Ox	
GA NOTARY F MY COMM	LINA SHKLOVER JUBLIC STATE OF WISCONSIN SSION EXPIRES JAN. 20 2002
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IL REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone: