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2000-08-30 11:23:27
Cook County Recorder 23.50

RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



**PREPARED BY: KATHLEEN A. MOORE
LOAN NUMBER: 6872881-8814**

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

**HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG IL 60194**

1000283

KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

MICHAEL MARROQUIN, MARRIED

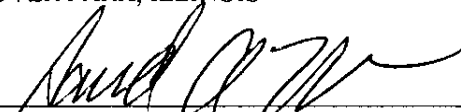
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE & ASSIGNMENT OF RENTS BEARING THE DATE THE 26TH DAY OF APRIL, 1999, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBERS 99682402 & 99682403 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 86 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 & 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1963 AS DOCUMENT NUMBER 18813033, IN COOK COUNTY, ILLINOIS

TOGETHER WITH ALL APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

PERMANENT REAL ESTATE INDEX NUMBER(S): 06-36-119-006
ADDRESS(ES) OF PREMISES: 6850 PLUMTREE LN., HANOVER PARK, ILLINOIS

WITNESS THIS 19TH DAY OF AUGUST, 2000



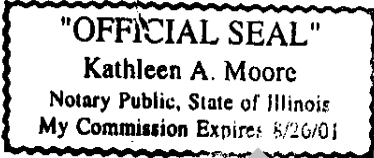
DAVID A. WEBER, SENIOR VICE PRESIDENT (SEAL)

228

STATE OF ILLINOIS

COUNTY OF COOK

I, KATHLEEN A. MOORE, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT DAVID A. WEBER, SENIOR VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.



GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 19TH DAY OF AUGUST, 2000.

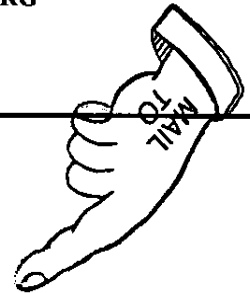
Kathleen A. Moore
(NOTARY PUBLIC)

COMMISSION EXPIRES: 8/26/01

THIS INSTRUMENT WAS PREPARED BY:

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG IL 60194

MAIL TO: MICHAEL MARRASQUIN
102 N. WINDHAM LANE
BLOOMINGDALE, IL



60105
Clerk's Office