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2000-08-30 12:59:17

Cook County Recorder

LOAN #17461615 S&K File No.: 00-5002D

ASSIGNMENT OF REAL ESTATE MORTGAGE



For value received, Homeside Lending, Inc. hereby sells, assigns and transfers to Federal National Mortgage Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by JAMSHID S. LAZZAR AND ANJEL S. LAZZAR to UNITED FINANCIAL MORTGAGE CORP., dated July 31, 1992, and recorded on September 2, 1992, State of Illinois, as Document No. 92-653850, conveying:

UNIT 9330-C JN HAMILTON COURT CONDOMINIUMS AS PARCEL 1: DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD RINCIPAL MERIDIAN, SOUTHERLY OF THE SOUTHERLY RIGHT-OF-WAY LINE OF THE PUBLIC SERVICE COMPANY OF THE NORTHERN ILLINOIS AND EAST OF THE EAST LINE OF TIMBERLANE ACRES SUBDIVISION, AS PER PLAT THEREOF, RECORDED MAY 3, 1956, AS DOCUMENT NUMBER 16569156, IN BOOK 468, ON PLATS, ON PAGE 41, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS AS DOCUMENT 25183472, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, PARCEL

2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS RECORDED AS DOCUMENT 24693547 AND AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25183472 OVER AND ACROSS A STRIP OF LAND, AS MORE FULLY FORTH IN EXHIBIT "H" ATTACHED AFORESAID DECLARATION OF COMMONLY KNOWN AS 9330 HAMILTON #C, DES PLAINES, CONDOMINIUM. ILLINOIS 60016-1675.

Permanent Index No.: 09-10-300-010-1051

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage. IN WITNESS WHEREOF, the undersigned on has caused this instrument to be executed by Kelly J. Riggle and attested by Tracy Johnson, and its Corporate Seal to be hereunto affixed. Home de Lending, Inc. Pattest: Jay Johns Tracy Johnson Asst. Secretary The County Clerks

Fore 00671879 STATE OF Florida COUNTY OF Doval ss. Notary Public in and for the County and State aforesaid. DO HEREBY CERTI FY THAT Kelly J. Riggle respectivelyof ____ personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors. Witness my hand and notarial seal on _____day of

______.

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Notary Public in and for said State My commission expires on ___

This instrument was prepared by: Mail to:

Common address of property: 9330 Hamilton #c Des Plaines, Il 60016

SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 A FAX

COOK

COOK

COUNTY

CLOTTE

OFFICE

OFF (847) 498-9990 (847) 291-7434 FAX

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