

UNOFFICIAL COPY

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2000-08-29 16:48:03
Cook County Recorder 47.00



MAIL TO → BOX 352

2068812

Satisfaction of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., successor in interest by merger of St. Paul Federal Bank for Savings, 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 9974227246
Original Mortgage: HARRY G VOSNOS
Mailing Address: 6236 N CICERO, CHICAGO, IL 60646
Date & Amount of Mortgage: JANUARY 24, 2000 Amount: \$35,000.00 Recorded in: COOK County State of Illinois in Volume of Records, on Page , as Document No. 00088350
Date of Recording: FEBRUARY 3, 2000
Legal: SEE ATTACHED

PIN # 13-04-228-101

Property Address: 6236 N CICERO #A CHICAGO, IL 60646

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 22 day of AUGUST, 2000.

Charter One Bank, F.S.B., successor in interest to: Mont Clare Savings & Loan, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc. / Beverly National Bank

OFFICERS OF CHARTER ONE BANK F.S.B.

James W. Woodard
James W. Woodard, Vice President

Chester Kapinski
Chester Kapinski, Vice President

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio)
County of Cuyahoga)

On the 22 day of AUGUST in the year 2000 before me, the undersigned personally appeared James W. Woodard, Vice President & Chester Kapinski, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio.

Alex Bartlett

Notary Public
ALEX BARTLETT
Notary Public, State of Ohio
My Commission Expires April 13, 2005

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Prepared by & return to: Keith Shields-W - 3rd Floor Consumer Lending
Charter One Bank, F.S.B.
65 / 75 Erieview
Cleveland, OH 44114

PARCEL 1: THE WEST 19.33 FEET OF THE EAST 83.33 FEET OF THE SOUTH 56 FEET OF THE NORTH 448 FEET OF THE FOLLOWING DESCRIBED TRACT: THE SOUTH 25 FEET OF LOT 1, ALL OF LOTS 2 TO 22 INCLUSIVE AND THE NORTH 10 FEET OF LOT 23 IN BLOCK 1 IN BECKER'S CICERO-DEVON ADDITION TO CHICAGO, BEING A SUBDIVISIO OF PARTS OF LOTS 12, 13, 15 AND 20 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 9.50 FEET OF THE NORTH 401.50 FEET (EXCEPT THE EAST 83.33 FEET THEREOF) OF THE AFORESAID TRACT,

PARCEL 3: EASEMENTS AS SET FORTH IN DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 17480, DATED JUNE 27, 1955 AND RECORDED JUNE 30, 1955 AS DOCUMENT NUMBERS 16286560 AND 16286559 AND AS CREATED BY DEED FROM SAID DECLARANT TO CICERO COURTS INCORPORATED, AN ILLINOIS COPORATION DATED FEDRUARY 20, 1956 AND RECORDED FEBRUARY 27, 1956 AS DOCUMENT NUMBER 16505110 AND IN DEED TO EDWARD ISAACHSEN AND ANNIE M. ISAACHSEN DATED JUNE 1, 1956 AND RECORDED JUNE 8, 1956 AS DOCUMENT NUMBER 16703809.

(A) FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR INGRESS AND EGRESS AND PUBLIC UTILITIES OVER, UNDER AND ACROSS THE SOUTH 16 FEET OF THE NORTH 400 FEET OF THE EAST 75 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID); THE SOUTH 10 FEET OF THE NORTH 453 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID); AND THE SOUTH 13 FEET OF THE NORTH 443 FEET OF THE WEST 3 FEET OF THE EAST 86.67 FEET OF THE AFORESAID TRACT;

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR THE DEPOSIT AND COLLECTION OF REFUSE, GARBAGE AND WASTE ON AND UPON THE SOUTH 13 FEET OF THE NORTH 443 FEET (EXCEPT THE EAST 86.67 FEET THEREOF) OF THE AFORESAID TRACT, IN COOK COUNTY, ILLINOIS.

00088350