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Recording Requested By:
Advanta Mortgage Corp. USA

5715/0002 25 001 Page 1 of 2
2000-08-30 08:57:26
Cook County Recorder 23.50

When Recorded Return To:

Emma Jamison
6916 S PAXTON AVE
Chicago, IL 60649-1718



SATISFACTION

Paid Accounts Department #:1105/137 "Jamison" Lender ID:365/41389 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that U.S. BANK NATIONAL ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EMMA J. JAMISON UNMARRIED AND STAN JAMISON, UNMARRIED AS JOINT TENANTS

Original Mortgagee: FIRST NATIONAL MORTGAGE NETWORK, INC.

Dated: 10/23/1997 and Recorded 11/06/1997 as Instrument No. 97830890

Book/Reel/Liber 3869, Page/Folio 0011, in the County of COOK State of ILLINOIS

Legal: Lot 4 in Block 3 in Bryn Mawy Highlands Subdivision of the North 3/4 of the East 1/8 of the West 1/2 of the Southeast 1/4 of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's/Tax ID No.: 20-24-417-018

Property Address: 6916 S. Paxton Avenue, Chicago, IL, 60649

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank National Association

On August 11, 2000

By: 

S. CHRISTOPHERSON

Vice President

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P2
5-
M-7
JHC

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00672-136

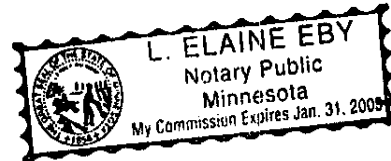
STATE OF MINNESOTA
COUNTY OF _____

00672-136

ON AUG 16 2000, before me, RAMSEY,
Public in and for RAMSEY County, in the State
of MINNESOTA, personally appeared
S. CHRISTOPHERSON, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

L. Elaine Eby
Notary Expires: _____



Prepared By: D. Bakke, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 676-3099
KMC-20000811-0002 ILCOOK COOK IL BAT: 11347/11054137 XILSDM1

(This area for notarial seal)

Property of Cook County Clerk's Office