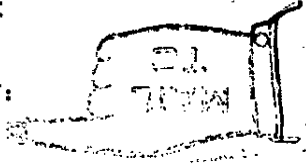




FIRST AMERICAN TITLE
A20000958

SUBSEQUENT TO RECORDATION:
PLEASE MAIL TO:
PROVIDENT MORTGAGE CORP.
10 N CALVERT ST, 8TH FL
BALTIMORE, MD 21202



LOAN# 6190227

This form was prepared by: LEIGH-ANNE HOPKINS
CLOSING SUPERVISOR
10 N CALVERT ST, 8TH FL
BALTIMORE, MD 21202

, address:
, tel. no.: 703-295-6786

3
D

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
114 EAST LEXINGTON STREET
MAIL STOP 858
BALTIMORE, MD 21202

does hereby grant, sell, assign, transfer and convey unto

PROVIDENT BANK OF MARYLAND
organized and existing under the laws of MARYLAND (herein "Assignee"),
whose address is 114 E. LEXINGTON ST HQML BALTIMORE, MD 21202

a certain Mortgage dated August 28 2000, made and executed by
JACEK TATARA
JOLANTA TATARA HUSBAND AND WIFE

00672515

to and in favor of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM
upon the following described property situated in COOK COUNTY, Illinois, State

119 TIMBERLINE DRIVE, LEMONT, ILLINOIS 60439

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

Property Address: 119 TIMBERLINE DRIVE, LEMONT, ILLINOIS 60439

such Mortgage having been given to secure payment of Two Hundred Ninety Two Thousand Nine
Hundred and no/100 (\$ 292,900.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.

) of the Recorder's Records of COOK COUNTY County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
August 28 2000

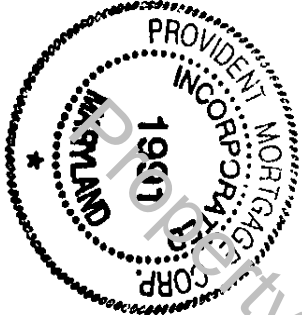
Margaret E. Kopp

Witness MARGARET E KOPP
UNDERWRITER

PROVIDENT MORTGAGE CORP.
T/A COURT SQUARE FUNDING GROUP, INC. TM
(Assignor)

By: *James R. Decarlo*
(Signature)
JAMES R. DECARLO
SENIOR VICE PRESIDENT

Seal:

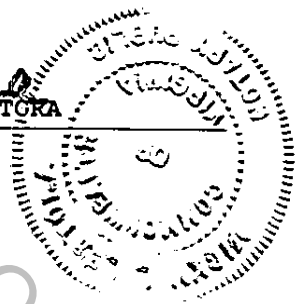


STATE OF VIRGINIA County of FAIRFAX, TO WIT:

Be it remembered, that on this 28th day of August 2000, before me,
the subscriber, personally appeared JAMES R. DECARLO SENIOR VICE PRESIDENT,
of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM,
a Corporation, and that he/she, as such SENIOR VICE PRESIDENT
being authorized to do so, executed the foregoing instrument for the purposes therein contained by
signing the name of the Corporation by himself/herself as SENIOR VICE PRESIDENT
He/She acknowledges receipt of a true copy of the within instrument. In witness whereof I hereunto set my hand
and official seal.

Vicky L. Lertora
VICKY L. LERTORA

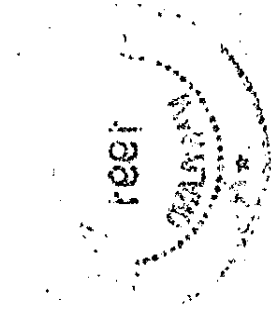
NOTARY PUBLIC
My Commission Expires: 07/31/03



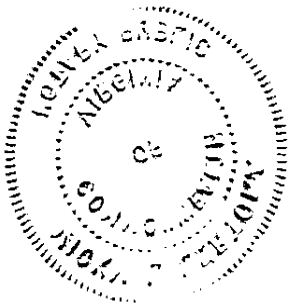
UNOFFICIAL COPY

[Handwritten scribbles]

[Handwritten signature]



Property of Cook County Clerk's Office



[Handwritten scribbles]

UNOFFICIAL COPY 00672516

FIRST AMERICAN TITLE INSURANCE COMPANY
SARATOGA SQUARE, 5101 WASHINGTON STREET, GURNEE, ILLINOIS 60031

ALTA Commitment
Schedule C

File No.: A20000958

LEGAL DESCRIPTION:

LOT 9 IN TIMBERLINE UNITS II & III - PHASE I-A, BEING A RESUBDIVISION OF LOTS 1 THROUGH 59, LOTS 100 THROUGH 104, AND LOTS 128 THROUGH 134, ALL INCLUSIVE, ALL IN TIMBERLINE UNITS II & III - PHASE I, BEING A RESUBDIVISION OF LOTS 4 AND 5 AND PARTS OF LOTS 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
22-30-404-014