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when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

BB#:119248703

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5719/0055 52 001 Page 1 of 2000-08-30 10:27:18

Cook County Recorder

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK, fka BANKBOSTON, N.A.,

a National Banking Association, whose address is 100 Federal Screet, Boston, MA 02110, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the descriped mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby,

all liens, and any rights due or to become due thereon to

SOVEREIGN BANK, a Federal Savings Bank, whose

address is 1130 Berkshire Blvd., Wyomissing, PA 19610,

its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 05/22/98, made by

GEORGE E SMITH AND GLORIA A SMITH

to CENTRAL MONEY MORTGAGE CO. (IMC), INC.

and recorded in the Recorder or Registrar of Titles of COOK as Instr# 98441639 County, Illinois in Book Page

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 1305 NORTH MASSASOIT

08/04/00 CHICAGO,IL 60651

FLEET NATIONAL BANK, f/k/a BANKBOSTON, N.A.

By:

ELSA MCKINNON

OFFICER

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me

4th day of August, 2000 , by ELSA MCKINNON

DARRELL COLON COMM. # 1210710 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY ()

COMM. EXP. FEB. 26, 2003

of FLEET NATIONAL BANK, f/k/a BANKBOSTON, N.A.

on behalf of said CORPORATION.

Notary Public

My commission expires:02/26/2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

SOVAB GM 184GM

State of Illinois المتناء بالمر

coning records. described hereinafter as follows:

THE SOUTH 33 FEET OF THE LORITOR FEET OF LORS IN TODOS NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NUKTHEAST 1/4 OF SECTIONS, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS. NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5,

PROPERTY ADDRESS 1305 NORTH MASSASOIT CHICAGO,IL 60651

PERMANENT TAX NO: 16-05-221-017

119248703

ITEM 4240L1 (9511)

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