UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 11-3042280-1

00672721

5719/0087 52 001 Page 1 of 2 2000-08-30 11:37:50 Cook County Recorder 23.50



HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinatter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: LAO BUDDHIST TEMPLE OF ELGIN, a not for profit corporation, of the County of COOK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2 JTH day of FEBRUARY, A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on pages —, as document No. 95142845, and a certain Assignment of Rents dated the —day of —, 19—, and recorded in the Recorder's Office of — County, in the State of Illinois, in book — of records, on pages —, as document No. —, to the premises therein described, as follows, to-wit:

SEE OTHER SIDE FOR LEGAL DESCRIPTION

Commonly Known As: 50 KING ARTHUR CT., ELGIN 1. 60120 / PIN: 06-20-202-034

situated in the CITY of ELGIN, County of COOK and State of Illino.s, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its **Senior Vice President**, and attested by its **Assistant Vice Fresident**, this **11TH** day of **AUGUST**, A.D., **2000**.

ATTEST:

By Aria Dave

Assistant Vice President

Senior Vice President

STATE OF ILLINOIS

ss.) I, BARBARA I CIZEK, the undersigned, a Notary Public,

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **David G. Towe**, personally known to me to be the **Senior Vice President** of **HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN**, a corporation, and **Larry D Bachman**, personally known to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

5-4 P-2 S-N M. (

TA

OFFICIAL SEAL

Given under my hand and Notarial Seal this 11TH day of AUGUST, A.D. 2000.

Notary Public

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Feb. 4, 2002 Prepared By: HUE NGUYEN Home Federal Savings of Elgin

MAIL TO:

HOME FEDERAL SAVINGS PO BOX 542

ELGIN IL 60121-9971

LEGAL DESCRIPTION:

16 N. Spring St., Elgin, IL 60120

LOT 1 OF SHERWOOD OAKS UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Olympia Clark's Office