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2000-08-30 09:43:58

Cook County Recorder

Recording requested by PRISM MORTGAGE COMPANY When recorded mail to: COUNTRYWIDE HOME LOANS 1800 TAPO CANYON ROAD, SV-79C SIMI VALLEY, CA 93063 Attn: Joe Tharpe



CORPORATION ASSIGNMENT OF MORTGAGE

Account#

7085919

Commitment#

5246

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 63610, hereby grants, assigns and transfers to:

COUNTRYWIDE HOME LOANS, INC.
1800 TAPO CANSO, ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 4/17/00, Executed by: MASON H NALL & JOSIE B NALL Mortgagor as per MORTGAGE recorded as Instrument No.00394210 on 4-27-00 in Book Page of official records in the Courty Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 2606313003COOK COUNTY TAX COLLECTOR Original Mortgage \$51,300.00 2707 EAST 92ND STREET, CHICAGO, 1L 60617

(See attached page for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

> PRISM MORT JF. JE COMPANY

Dated: 5/01/00 State of California County of Ventura

DEANNA BURNS

ASSISTANT SECRETARY

On 5/01/00 before me, Y.T. PEREZ, personally appeared DEANNA BURNS ASSISTANT SECRETARY, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

Prepared by: Joe Tharpe 1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063 Phone # (805) 520-5100 Extn: 4748

Y. T. PEREZ Commission # 1238147 Notary Public - California **Ventura County** My Comm. Expires Oct 16, 2003

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2965/0105 20 001 Page 1 of 2000-04-27 12:53:49 Cook County Recorder



1085919



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PREPARED BY AND WHEN RECORDED RETURN TO: PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS 440 NORTH ORLIANS CHICAGO, IL 60670

[Space Above This Line For Recording Data]

LOAN NO. 11004307

MORTGAGE

APRIL 17, 2000 THIS MORTGAGE ("Security Instrument") is given on HUSBAND AND WIFE MASON H. NALL AND JOSIE B. NAJA

. The mortgagor is

("Borrower").

This Security Instrument is given to PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION

which is organized and existing under the laws of

, and whose address is

440 NORTH ORLEANS CHICAGO, IL 60610

("Lender").

Borrower owes Lender the principal sum of FIFTY-ONE THOUSAND THREE HUNDRED AND 00/100 51,300.00 Dours (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for MAY 2 2030 monthly payments, with the full debt, if not paid earlier, due and payable on Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the County, Illinois: following described property located in COOK

LOT 98 IN A RESUBDIVISION OF LOTS 19 TO 28 INCLUSIVE OF BLOCKS 76, LOTS 23 TO 33 BOTH INCLUSIVE OF BLOCK 78, LOTS 1 TO 44 BOTH INCLUSIVE OF BLOCK 79, LOTS 5 TO 21 BOTH INCLUSIVE AND LOTS 34 TO 44 BOTH INCLUSIVE OF BLOCKS 60, AND LOTS 3 TO 9 BOTH INCLUSIVE OF BLOCK 81 IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PARTS OF FRACTIONAL SECTION 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIRST AMERICAN TITLE order # A (1944) 99 (8)

TAX ID#26-06-313-003

ILLINOIS-Single Family Famile Mac/Freddie Mac UNIFORM INSTRUMENT FNMA3014 (9/90)

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