UNOFFICIAL COP 0672257

Property Address: 6000 SOUTH MOBILE AVENUE CHICAGO, IL 60638

2000-08-30 09:02:11

Cook County Recorder

P.I.N.:19-17-310-035

Drafted By: Annette Mittra CitiMortgage, Inc. 27555 Farmington Road Farmington Hills, MI 48334-3357 When Recorded Return To: MUZZILLO, JAMES J 6000 SOUTH MOBILE AVENUE CHICAGO, IL 60638 70021608~6

08/04/2000 1701/415

MIN#

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED REGISTRAR OF TATES IN WHOSE OFFICE THE MORTGAGE OR DEED WITH THE OF TRUST WAS FILED

SECRI FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PREFINIS That a certain indenture of mortgage, bearing date the 2nd made and executed by JAMES J. MUZZILLO, DIVORCED NOT SINCE REMARRIED

of the First part, to SOURCE ONE MORTGAGE SERVICES CORPORATION Second part, and recorded in the the county of COOK state of page , Doc No.: 96346799 , Registered Land Certificate No. Is fully paid, satisfied and discharged

Dated this 21st day of August, 2000

"See Attached Legal Description" Chase Mortgage Cormany

FKA: Chemical Mortgage Company

Illinois

Ass+ Mice President

Linda Ferguson

Asst. Secretary

office of the register of deeds for

, in liber

State of Michigan County of Oakland

On this 21st day of August, 2000 before me appeared Joyce Boka Linda Ferguson to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Secretary Chase Mortgage Company respectively, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Linda Ferguson acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

BOX 333-SHIRLEY DODDS Notary Public, Oakland County, MI Commission Expires Sept. 1, 2000

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William Ale

70021608-6 08/04/2000 1701/415

THE NORTH 30 FEET of 14 16 FEET (1701)

THE NORTH 30 FEET OF 1 CA 1 IN ELECK 2 IN FRIERICK H. BARTLETT'S 61ST STREET ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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