

UNOFFICIAL COPY

00583957

5089/0119 30 001 Page 1 of 2
2000-08-02 13:37:55
Cook County Recorder 23.00

PREPARED BY:

Daniel J. Sears
Reserv Mortgage

WHEN RECORDED MAIL TO
(Name, Address, City and State)

Reserv Mortgage Corporation
24W500 Maple Avenue, Ste. 216
Naperville, Illinois 60540

Loan No.: 038892

00672293

5710/0059 45 001 Page 1 of 2
2000-08-30 09:26:19
Cook County Recorder 23.00



00672293

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to.

National City Mortgage Co, 3732 Newmark
Drive, Miamisburg, Ohio 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 28, 2000
executed by James Casey Kennedy AND Mary Ann M. Kennedy, Husband and Wife

to Reserv Mortgage Corporation

00672292

00583957/5

a corporation organized under the laws of THE STATE OF Illinois
24W500 Maple Avenue, Suite 216, Naperville, IL 60540
and recorded in Liber page(s) Cook
State of Illinois described as follows:

and who's principal place of business is
County Records.

88 *Northwest
LOT 88 IN S. T. GUNDERSON AND SON'S GREEN FIELDS ADDITION TO OAK PARK,
A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 29 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JANUARY 14, 1926 AS DOCUMENT 9150936, IN COOK COUNTY,
ILLINOIS.

BEING RE-RECORDED TO CORRECT MORTGAGE DOCUMENT NUMBER ASSIGNMENT IS BEING
ASSIGNED TO.

PIN # 16-06-122-025-0000

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT
ARE COPIES AND ARE NOT ORIGINAL SIGNATURES.

00672293

Daniel J. Sears
By: Daniel J. Sears

Witness:

President
Its: President

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

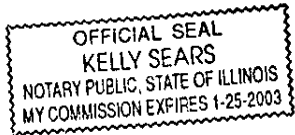
On JULY 28, 2000
State, personally appeared Daniel J. Sears
known to me to be the President
and

before me, the undersigned, a Notary Public in and for said County and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said
instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors
and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

My Commission Expires: 1/25/03

Kelly Sears
Notary Public



COOK County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)