UNOFFICIAL C 00674413 2000-08-30 11:49:11

Cook County Recorder

23.00

POWER OF ATTORNEY



Known all men by these present that June Sneor of the County of Oakland, State of 'Archigan has made, constituted and appointed, and BY THESE PRESENTS,

makes, constitutes and appoints Lino J. Menconi of the County of Cook, State of Illinois, true and lawful ATTORNEY for her and in her name, place and stead to execute any and all necessary documents pursuant to the real estate closing of the real proper to commonly known as 49 McKinley Lane, Streamwood, County of Cook, State of Illinois, to wit:

(See attached Legal Description)

Permanent Index No: 06-22-217-005

giving and granting unto my said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I could or might ratifying and confirming all that my said ATTORNEY or his substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this ____ day of August, 2000.

Signed, Sealed and Delivered in Presence of

State of Illinois, County of Cook, ss.

I, the undersigned, a Notary Public'in and for said County, in the State aforesaid, DO LER BY CERTIFY that June Sneor personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of August, 2000.

Notary Public

Prepared by: Lino J. Menconi Alesia, Menconi & Irsuto

1111 Plaza Drive, Suite 690 Schaumburg, Illinois 60173 Mail to:
Lino J. Mencon Frich SEAL
Alesia, Mendani fa Histo SEAL
1111 Ria Torress Shire 691 ESIA
Schaumbur Milling Schaumbur Millings
Schaumbur Milling Street Ber ILLINGS

104 150

LOT 414 IN OAK KNOLL FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office