UNOFFICIAL COP0674621
5711/0140 32 001 Page 1 of MERCURY TITLE COMPANY, LLGA ZOUTS PREPARED BY

2000-08-30 14:38:30 Cook County Recorder

SHAMROCK BANCORP, INC 1307 BUTTERFIELD AD., SOITE 400 DOWNERS GROVE 11. 60515

AFTER RECORDING, MAIL TO:

SHAMROCK BANCORP, INC. 1307 BUTTERFIELD RD., SUITE 400 **DOWNERS GROVE, IL. 60515**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

(This area for official Notary (Seal) Nois

MAMARARARARARAMAM

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE	
FOR VALUE RECEIVED, the undersigned hereby grants, ass	igns and transfers to
all the rights, title and interest of undersigned in and to that ce executed by J. CHRISTOPHER SHARPE and TRICIA L.	
to SHAMROCK BANCORP, INC. a corporation organized un and who's principal place of business is 130! Butterfield Road and recorded in Liber . page(s) of plats State of Illinois described hereinafter as follows: ***SEE ATTACHED LEGAL DESCRIPTION***	nder the laws of The State of Illinois
**AS DOCUM	LNT NUMBER: 00674620
Common Address: 2911 N. WESTERN AVENUE #307.CHICAGO.IL 69618 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED AUCUST 29, 2000	
STATE OF ILLINOIS COUNTY OF DUPAGE On 08/29/00 before me, the undersigned,	SHAMROCK BANCORP, INC.
a Notary Public in and for the said County and State personally appeared CHERYL L. BROWN to me personally known, who being duly sworn by me, did say that he/she is the VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws	By: Cheuf Lown It's Vice President
or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public:	Witness: OFFICIAL SEAL NATHAN FRY

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00674621

LEGAL DESCRIPTION

PARCEL 1:

UNIT 307 IN THE RIVER WALK LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 001/0.00, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-43, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVLY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00170099.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE RDEL. DECLARATION OF EASEMENTS AND COVENANTS IFCORDED AS DOCUMENT 00170099.

PIN: 14-30-116-010 & 14-30-116-019