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2000-08-30 12:28:59
Cook County Recorder 25.00

Corporation Assignment of Real Estate Mortgage Loan# 9095183

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by

, assignor,
dollars.

, assignee.

hereby assigns unto assignee. **Manufacturer And Traders Trust Company, As
Indenturer Trustee**

Mortgage dated the 23rd day of APRIL, 1999, made by SHADRACH GOODLOE

to WORLDWIDE FINANCIAL SERVICES, INC.

In the principal sum of \$ 100,000.00 and recorded on the 14th day of May, 1999

In(Liber)(Record Liber)(Reel) of Section of Mortgages, page in the office of
the Cook, IL

of the
covering premises recorder of 220 EAST 68TH ST, CHICAGO, IL 60637

Block Lot County or Town
Section District TP#
Instrument#

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the _____ day of _____, 19____

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

FUNG C LAW, Its: DESIGNATED SIGNATORY

On 5/03/1999
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
FUNG C LAW

By:

being by me duly sworn did depose and say that
he resides at

1239 KERPER STREET
PHILADELPHIA, PA 19111

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Its:

Brian Ransom

BRIAN RANSOM

Witness:

P. Rempp

P. REMPP

Witness:

Notary Public

Randi E. Freeman

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARIAL SEAL
RANDI E. FREEMAN, Notary Public
Hatboro, Montgomery County
My Commission Expires October 1, 2001

My Commission expires

PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME
ADDRESS
CITY &
STATE

ContiWest Corporation
3811 W. Charleston Blvd.
Las Vegas
NV 89102-1650

AND WHEN RECORDED MAIL TO

Box 178

EXHIBIT "A": LEGAL DESCRIPTION

LOT 30 IN MCKEY AND POAQUE'S ADDITION, BEING A SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION (BY L.C. PAINE FREER, RECEIVER) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-22-303-034-0000

Commonly known as:

220 EAST 68TH STREET
CHICAGO, IL 60637

PIERCE & ASSOCIATES
Attorneys for Plaintiff
Twelfth Floor
18 South Michigan Avenue
Chicago, Illinois 60603
PA002354