

UNOFFICIAL COPY

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5710/0258 45 001 Page 1 of 3  
2000-08-30 11:22:22  
Cook County Recorder 25.00



Chicago Title Insurance Company

WARRANTY DEED  
ILLINOIS STATUTORY  
(Corporation to Individual)

Tenancy by Entirety



00674889

AA Romo

THE GRANTOR The 3500 Club, L.L.C. a corporation created and existing under and by virtue of the laws of the state of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Members of said corporation, CONVEY(S) and WARRANT(S) to Jesus M. Garcia and Gloria Quinones Garcia \*

3 JL

(GRANTEE'S ADDRESS) 3122 North St. Louis, Chicago, Illinois 60618  
Not as joint tenants, nor as tenants in common, but as tenants by the entirety,  
of the county of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO: Subject to the 1999 and 2000 Real Estate Taxes

Permanent Real Estate Index Number(s): 13-23-409-035-0000  
Address(es) of Real Estate: 3209 North Drake, Unit I, Chicago, Illinois 60616

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Member, this 23rd day of June, 2000.

102858

The 3500 Club, L.L.C.

By David J. Dubin  
Member

BOX 333-CTI

Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE  
STAMP AUG 29 '00  
P.B. 11424  
111.00

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE  
AUG 25 '00  
P.B. 11107  
832.50

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
AUG 29 '00  
DEPT. OF REVENUE  
222.00

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE  
AUG 25 '00  
P.B. 11107  
832.50

154926

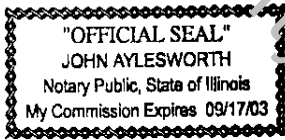
COOK CO. NO. 018  
128642

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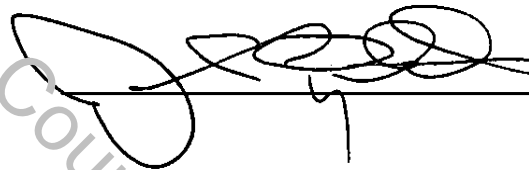
STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that David J. Dubin personally known to me to be the Member of the The 3500 Club, L.L.C. , and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Member he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Members of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

Given under my hand and official seal, this 23rd day of June 2000



00674889

  
(Notary Public)

**Prepared By:** Law Offices of Michelle A. Laiss  
1530 West Fullerton  
Chicago, Illinois 60614

**Mail To:**  
Jesus Perez  
4071 South Archer  
Chicago, Illinois 60632  
**Name & Address of Taxpayer:**  
Jesus M. Garcia  
3209 North Drake, Unit I  
Chicago, Illinois 60618

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007858901 DB

STREET ADDRESS: 3209 NORTH DRAKE AVENUE

UNIT #1

CITY: CHICAGO

COUNTY: COOK

00674889

TAX NUMBER: 13-23-409-035--039

### LEGAL DESCRIPTION:

#### PARCEL 1:

THE EAST 17.35 FEET OF THE WEST 163.62 FEET OF THE SOUTH 50.60 FEET OF THE NORTH 52.60 FEET OF THE FOLLOWING DESCRIBED TRACT:

LOTS 37 TO 48 (BOTH INCLUSIVE) TAKEN AS A TRACT OF LAND IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1889 AS DOCUMENT 1185671 IN BOOK 36 OF PLATS, PAGE 40 IN COOK COUNTY, ILLINOIS

ALSO

THAT PART OF THE EAST 1.96 FEET OF THE WEST 165.58 FEET OF THE SOUTH 20.95 FEET OF THE NORTH 31.22 FEET LYING ABOVE A HORIZONTAL PLANE OF 26.42 FEET ABOVE CHICAGO CITY DATUM OF THE FOLLOWING DESCRIBED TRACT: LOTS 37 TO 48 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1889 AS DOCUMENT NUMBER 1185671 IN BOOK 36 OF PLATS PAGE 40, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COMMON AREA COURTYARD AND INNER DRIVE AS DELINEATED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED IN THE OFFICE OF THE RECORDERS OF DEEDS OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER ~

00253165 IN COOK COUNTY ILLINOIS.