

UNOFFICIAL COPY

00674128

5726 0074 07 001 Page 1 of 2
2000-08-30 14:15:59
Cook County Recorder 23.50

Document Prepared By:
Robert Martin Lettinga
When recorded mail to:
Old Kent Mortgage Services, Inc.
4420 - 44th Street, Ste B/ POB
Grand Rapids, MI 49512-4011
Outbound Processing --
Property Address:
1404 HINMAN #3
EVANSTON
IL 60201
Project #: Fannie
Assignor #: 9339956
Pool #: 223192
PIN/Tax ID #:
11-18-414-022-1014 VOL: 5



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the

Mortgagor(s): **MARVEILEN T THIELEN, DIVORCED AND NOT SINCE REMARRIED**
Mortgagee: **COLE TAYLOR BANK**

Loan Amount: \$ 89,000.00 Date of Mortgage: 05-12-1993
Date Recorded: 05-18-1993 Liber/Cabinet: Page/Drawer:
Document #: 93373932 Certificate: Microfilm:
2nd Record: - - - Liber/Cabinet2: Page/Drawer2:
Document #2:
Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 7/21/2000.

Old Kent Mortgage Company

Amy Crumback
Investor Relations Officer

Kurt Tanis
Vice President

State of MI County of KENT

On this 7/21/2000 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Kurt Tanis and Amy Crumback, address being 4420 44th Street, Suite B, Grand Rapids, MI 49512-4011, to me personally known, who acknowledged that they are the Vice President and Investor Relations Officer, respectively, of Old Kent Mortgage Company, a Michigan Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Robert Martin Lettinga
My Commission Expires: 02-10-2003

ilmrsd 1/21/2000

ROBERT MARTIN LETTINGA
Notary Public, Kent County, MI
My Commission Expires Feb. 10, 2003

UNOFFICIAL COPY

00674128

Page 2 of 2

Project: Fannie

Loan Number: 9339956

IL COOK

Legal Description

UNIT #1404-3 IN THE GREENWOOD INN CONDO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, AND 9 IN BLOCK 31, IN THE VILLAGE OF EVANSTON, A SUBD OF PARTS OF SECTION 13, T41N, R13, AND SECTIONS 7, 18, AND 19, T41N, R14E OF THE 3PM, IN COOK COUNTY, IL, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDO RECORDED AS DOC. 26804864 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN TEH COMMON ELEMENTS

Property of Cook County Clerk's Office