



Recording requested by and  
When recorded, return to:  
RCG, Inc. 505 San Marin Drive, #300A  
Novato, CA 94945  
**Loan # 1804319**  
Deal ID: First Alliance

**ASSIGNMENT OF MORTGAGE**

For Value Received, **FIRST ALLIANCE MORTGAGE COMPANY**, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 17305 Von Karman Avenue, Irvine, CA, 92614 does hereby grant, sell, assign, transfer and convey unto **The Chase Manhattan Bank, as Trustee of the First Alliance Mortgage Loan Trust 1999-4, without recourse**, (herein "Assignee"), whose address is 450 West 33rd Street, New York, New York, 10001, without recourse, representation or warranty, all beneficial interest under a certain MORTGAGE dated 10/28/99, made and executed by **Borrower(s): JOE LEE COLLINS AND ANNIE L. COLLINS, WHO ACQUIRED TITLE AS ANNIE L. MURPHY, HUSBAND AND WIFE IN JOINT TENANCY** in which MORTGAGE is of record in:

**Book/Volume: 9022 Page No.: 0084**  
**Instr/Doc No.: 09070849**  
**Othr Ref No.:**  
**Parcel/Tax ID#: 1615211026**  
**Twncshp/Borough:**  
**Trustee Name (DOTs only) :**  
**Original Loan Amount: \$91,990.00**  
**Original Beneficiary: FIRST ALLIANCE MORTGAGE COMPANY**  
**Dist/Sect/Blck/Lot: //**  
**Prop. Add (if avail.): 4054 W ADAMS STREET CHICAGO 606240000**  
**See Attached Exhibit 'A' for Legal Description**

which was recorded on 11/15/99 in **Cook (County or Town, whichever is applicable)** in the state of **IL**, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said MORTGAGE, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

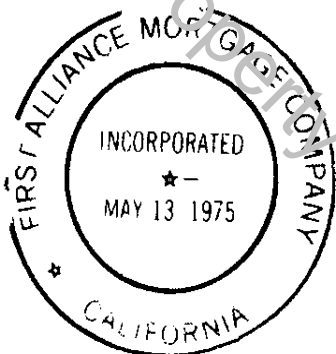
3-P

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All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described First Alliance.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of the 20th day of July, 2000.



FIRST ALLIANCE MORTGAGE COMPANY

By: [Signature]
Name: Jerry A. Hager
Title: Vice President

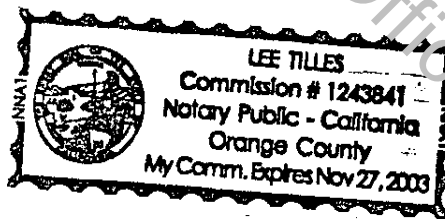
State of California
County of Orange

On July 20, 2000 before me, the undersigned Notary Public in and for said State, personally appeared Jerry A. Hager, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for FIRST ALLIANCE MORTGAGE COMPANY and whose address is 17305 Von Karman Avenue, Irvine, CA, 92614, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

[Signature]

Notary Public: Lee Tilles
My commission expires: November 27, 2003



Property of Cook County Clerk's Office

Loan # 1804319

following described property located in COOK County, Illinois  
ASSUMABILITY RIDER ATTACHED HERETO AND MADE A PART HEREOF! EXHIBIT "A"  
LOT 27 AND THE EAST 10 FEET OF LOT 26 IN BLOCK 5 IN WILLIAM M. DERBY'S  
SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15  
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.