

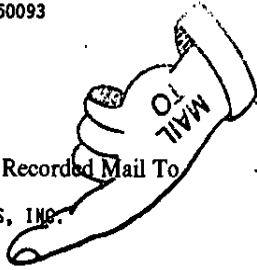
Prepared By:

UNOFFICIAL COPY

00675509

3112/0160 33 001 Page 1 of 2  
2000-08-30 14:41:41  
Cook County Recorder 23.50

HELEN TRIM  
574 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093



00675509

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.  
574 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0011430477

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PHH MORTGAGE SERVICES (OR SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 29, 2000**  
executed by **EILEEN M. CLARKE, SINGLE, NEVER MARRIED**

to **KEY MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **574 LINCOLN AVENUE**  
**WINNETKA, ILLINOIS 60093**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described

hereinafter as follows: **00675508** (See Reverse for Legal Description)

Commonly known as **2110 NORTH SEMINARY AVENUE, #12, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On AUGUST 29, 2000 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**RICHARD NASH**  
known to me to be the **PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Helen Trim  
Cook County,

My Commission Expires 01/14/01

By: RICHARD NASH  
Its: PRESIDENT

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev. 05/03/97 DPS 049

006755509

14-32-214-040-1012

Property of Cook County Clerk's Office

UNIT NUMBER 12 IN THE VEDADO CONDOMINIUM AS DELINEATED ON A SURVEY OF ALL OF LOTS 33 TO 36, BOTH INCLUSIVE, IN BLOCK 5 IN JAMES MORGAN'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24582350, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

0011430477