

ILLINOIS

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243/0050 51 001 1997-10-06 11:46:56

Cook County Recorder

23.50



00675616

00675616

5716/0127 21 001 Page 1 of 2

2000-08-30 16:03:35

Cook County Recorder

23.50

ORIGINAL

COUNTY OF COOK
LOAN NO 1: 006243976
LOAN NO 2: 4006243979
INVESTOR: 0073316520
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

00624397-6 Andrews 7/17/00

* Corrective Record second

Assignment of Mortgage

\$ 31,000.00

* This assignment is being re-recorded to maintain the chain of title

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated

July 07, 1975

executed by

LON R. ANDREWS AND CATHY A. ANDREWS, HIS WIFE

Mortgagor, to

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 EAST CAMPBELL, ARLINGTON HEIGHTS, ILLINOIS

Mortgagee, and

recorded as Instrument No.

23148266

on

7/14/75

in Book

Page

, of Official Records in the office of the County Recorder of

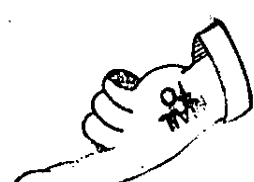
COOK

County, Illinois, covering the following described property:

LOT 249 IN HANOVER PARK TERRACE A SUBDIVISION OF PARTS OF SECTION 35 AND SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 06361140030000



WHEN RECORDED RETURN TO:
C/Mortgage Inc.
27555 FARMINGTON ROAD
FARMINGTON HILLS, MI 48334-8957
ATTN: PAYOFF DEPARTMENT

938

120

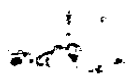
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M.Y.
JHC

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Property of Cook County Clerk's Office

WHEN RECEIVED RETURN TO:
CLERK OF THE
3222 PARSONS ROAD
PARSONS HILLS, IL 60468-3022
CLERK OF THE CLERK'S OFFICE

UNOFFICIAL COPY

97740720

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ORANGE COUNTY

Dated: 5/16/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By Khanh Le KHANH LE ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA))) COUNTY OF ORANGE))) SS

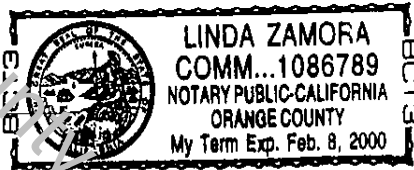
00675616 Page 2 of 2

On 7/30/97 before me, LINDA ZAMORA personally appeared KHANH LE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Linda Zamora LINDA ZAMORA



NOTARY PUBLIC My commission expires 2/8/2000

Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

