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Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
LEO B DOWLING
7102 RIVER RUN BLVD #2705
SPRING HILL, FL 34607



Loan No. 305576753

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

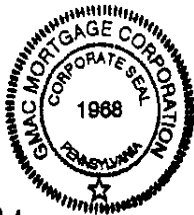
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **10322 S KOMENSKY, OAK LAWN**
Permanent Tax No.: **24152041131015**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **LEO B DOWLING**, to **NORTH AMERICAN MORTGAGE COMPANY** on **March 6, 1996**, and recorded in Document No. **96187279**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **NORTH AMERICAN MORTGAGE COMPANY** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 21, 2000**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Jeanine Owen
Jeanine Owen, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: Rhonda Harn
RHONDA HARN

STATE OF IOWA
County of Black Hawk

On **August 21, 2000**, before me, Carol J. Chapman, personally appeared **Jeanine Owen, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2000**
2000-08-14



(Notary's Seal)

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EXHIBIT A

UNIT 10322-B AND GARAGE 1 SOUTH TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAKWOOD CONDOMINIUM, A S DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96051884, IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office