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07/32/0061 10 001 Page 1 of 3  
2000-08-30 12:02:54  
Cook County Recorder 25.50



Release Deed

This Instrument was  
PREPARED BY:  
Carrie Barth  
171 N. Clark Street  
Chicago, IL 60601-3294

**SEE BACK**

**JMB**

**Mail**

71-015628

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Javier Fuentes and Elsy Fuentes, husband and wife**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 99-727-476, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PIN: 15-09-104-049-000 & 15-09-103-050-0000

PROPERTY ADDRESS: 53 Marshall & 104 Marshall, Bellwood, IL. 60161

MAIL TO:

NAME TCF National Bank Illinois  
Attn: Joann Esposito  
STREET 555 E. Butterfield Rd.

CITY Lombard IL 60148 [ ] RECORDER'S OFFICE BOX NUMBER 333

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IN WITNESS WHEREOF, Said CHICAGO TITLE LAND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

(Date) AUG 02 2000

CHICAGO TITLE LAND TRUST COMPANY  
as Trustee as aforesaid.



By

Attest

*Shirley L. Lawrence*  
Assistant Vice-President

*Paul A. Johnson*  
Assistant Secretary

STATE OF ILLINOIS,  
COUNTY OF COOK

SS.

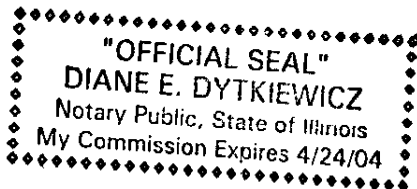
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the, CHICAGO TITLE LAND TRUST COMPANY, Grantor, or as Attorney in fact for all prior assignees, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Date AUG 02 2000

Notary Public

*Diane E. Dytkiewicz*



*Exhibit A*  
*Re: Doc. #99 722 476*

*Lot 1 (except the South 6 feet thereof in Block 4 in the Resubdivision of Blocks 1, 2, 3 and 4 and the vacated streets and alley in Hulbert's Heights Development at Mannheim and St. Charles Road, being a Subdivision in the Northwest 1/4 of Section 9, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.*

*The South 4 feet of Lot 3 and Lot 4 (except the south 2 feet thereof) in Block 3 in the Resubdivision of Block 1, 2, 3 and 4 and the vacated streets and alleys Hulbert's Heights Development at Mannheim and St. Charles Roads, being a Subdivision in the Northwest 1/4 of Section 9, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.*

*Property of Cook County Clerk's Office*