UNOFFICIAL C 49 001 Page 1 of

PARTIAL RELEASE DEED

2000-08-30 15:51:19

Cook County Recorder

25.50

KNOW ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, an Illinois Banking Corporation, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto: Madison Monroe L.L.C., a corporation of the State of Illinois of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain Mortgage and Security Agreement dated April 21, 1999 and recorded April 4, 1999 as Document Number 99-393528,

as Amended by Document No. 00-539867, dated March 1, 2000 and Assignment of Rents dated April 21, 1999, and recorded ion April 23, 1999, as Document Number 99-393620 a portion of the premites therein described as follows, to wit:



(SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION AND MADE A PART HEREOF)

Situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage and Security Agreement and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other: and the remaining or unreleased portions of the premises in said Mortgage and Security Agreeme it and Assignment of Rents described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and Security Agreement and Assignment of Rents therein mentioned.

IN WITNESS WHEREOF, the said COLE TAYLOR BANK has crused these presents to be signed by its Assistant Vice President and attested by its Real Estate Banking Officer and its corporate seal to be affixed this 24th day of August, 2000.

AFTER RECORDING MAIL TO:

Ms. Liz O'Loughlin Thrush Development Company 357 West Chicago Avenue

Chicago, IL. 60610

COLE TAYLOR BAN An Illinois Banking 200

By: Its:

ATTEST:

By:

Its: Real Estate Banking

99-0721

This deed prepared by: Cole Taylor Bank 5501 West 79th Street Burbank, Illinois 60459 Attn: Cheryl Moore

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

00675145

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that David Livingston and Vilma Elizondo personally known to me to be the same persons whose names are as Senior Vice President and Real Estate Banking Officer respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24th day of August, 2000.

) O, Notary Public

County Clark's Office

"OFFICIAL SEAL"

CHERYL D. MOORE

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 02/05/2002

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LEGAL DESCRIPTION

ი0675**1**45

UNIT NUMBERS 1330-201, 1330-202, 1330-203, 1330-204, 1330-207, 1330-208, 1330-209, 1330-210, 1330-211, 1330-212, 1330-214, 1330-215, 1330-216, 1330-218 IN BLOCK Y CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1, 2, 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00-326804, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PERMANENT INDEX NUMBERS:

17-17-103-005

17-17-103-006

17-17-104-004

1(-17-104-005

ADDRESS:

1330 W. MONROE STREET
CHICAGO ILLINOIS