

ASSIGNMENT OF  
REAL ESTATE MORTGAGE

UNOFFICIAL COPY



00675219

00675219

5710/0362 45 001 Page 1 of 3  
2000-08-30 12:31:51  
Cook County Recorder 47.50

Return to and prepared by:  
STEVE ROYLANCE  
MARKET STREET MORTGAGE CORP.  
P.O. Box 22128  
Tampa, FL 33622

Loan # 2812493

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto:

(herein "Assignee"), a certain mortgage dated 3rd day of May, 1999 made and executed by

EUGENE M. SULLIVAN AND ELIZABETH A. SULLIVAN, HUSBAND AND WIFE, ~~ROBERT/DICOSTANZO//DIVORCED//NOT/SINCE/REARRIED~~ to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$125,145 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. 99576841 of the COOK County 6-16-99 Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 1122 N CLARK ST #2404  
CHICAGO, IL 60610

TAX ID #

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 22nd day of July, 1999

MARKET STREET MORTGAGE CORPORATION.....

Sullivan  
2/12/24

UNOFFICIAL COPY 2404

STREET ADDRESS: 1122 NORTH CLARK STREET  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: UNIT NOS. 2404 AND IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS 1 TO 3 BOTH INCLUSIVE AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17 BOTH INCLUSIVE IN BLOCK 19 OF BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99422628; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED - 5/3/99 AS DOCUMENT NUMBER - 99422627.

- 17-04-412-007-0000
- 17-04-412-012-0000
- 17-04-412-013-0000
- 17-04-412-014-0000
- 17-04-412-015-0000
- 17-04-412-016-0000
- 17-04-412-017-0000
- 17-04-412-018-0000

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**RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:**

**HEADLANDS MORTGAGE COMPANY  
11 00 LARKSPUR LANDING CIRCLE #101  
LARKSPUR, CA 94939**

**LOAN # 744152**

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**CORPORATION ASSIGNMENT OF DEED OF TRUST**

**00675219**

Property of Cook County Clerk's Office