UNOFFICIAL COP 9675254 5729/0152 51 001 Page 1 of

5 2000-08-30 14:31:58

Cook County Recorder

29.50



When Recorded, PNC MORICAGE

Mail To:

Loan No.:

P.O. BOX 33000 LOUISVILLE, KY 40232-9801 0000093830038/101-0600176911/EMR/RHEAUME

MORTGAGE RELFAST, SATISFACTION, AND DISCHARGE IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described relow, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, 201 discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

MICHAEL T RHEAUME & SUSAN C RHEAUME, H/W TEMPLE-INLAND MORTGAGE COLPOPATION 660N WILLIAMS DRIVE PALATINE IL 60J67

08/06/98

Mortgagee: Prop Addr:

COOK

Date Recorded: State: ILLINOIS

City/County: Book:

Date of Mortgage: Loan Amount:

Page:

Document#:

07/30/98 144,750 98-693034

PIN No.:

02-13-208-035

Previously Assigned: BANKERS TRUST COMPANY OF CALIFORNIA, N.A. Recorded Date: 08/19/99 Book: 99792582 Page: Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL SEE ATTACHED LÉGAL

AUGUST 2, 2000 Dated:

Sankers Trust Company of California, N.A., as Trustee

By:

Aimee Kemmeter Assistant Vice President

Gloria S. Castillo

Assistant Secretary

MICHAEL T RHEAUME SUSAN E RHEAUME 660 N WILLIAMS DRIVE PALATINE

IL 60067

· Mercial GARG

Property of Cook County Clerk's Office

When Recorded, PNC MORIGAGE

Mail To:

539 SOUTH 4TH AVENUE

Loan No.:

P.O. BOX 33000 LOUISVILLE KY 40232-9801 0000093830038/201-0600176911/EMR/RHEAUME

MORTGAGE RELFAST, SATISFACTION, AND DISCHARGE

STATE OF California

Orange

SS

COUNTY OF AUG 1 1 2000 On this

, before me, the indersigned, a Notary Public in said Aimee Kemmeter and Gloria Castillo On this August August Aimee Kemmeter and Gioria Castillo State, personally appeared Aimee Kemmeter and Gioria Castillo personally known to me (or proved to me on the bisis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of

and acknowledged to me, that they, as such officers reliand authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Poard of Directors.

WITNESS my hand and official seal.

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

THOMAS J. BALDWIN Commission # 1195929 Notary Public — California Orange County My Comm. Expires Oct 5, 2002

UNOFFICIAL COPO675254

MICHAEL T RHEAUME SUSAN E RHEAUME 660 N WILLIAMS DRIVE PALATINE

ΙL 60067

Proporty of County Clark's Office

AFTER RECORDING RETUR TEMPLE-INLAND MTG CORP Bnk & Shp Dept., #305 P.O. Box 2198 ... Austin, TX 78768-2198

pared by: Łinda Coyne

98693034

DEPT-01 RECORDING

\$31.50

T#0009 TRAN 3359 08/06/98 15:12:00

#1743 # RC *-98-693034

COOK COUNTY RECORDER

00675254 Page 5 of

MORTGAGE____

THIS MORTGAGE ("Security Instrur lent") is given on

July 30, 1998

. The mortgagor is

MICHAEL T. RHEAUME AND SUSAN E RHEAUME HUSBAND AND VIFE

("Borrower"). This Security Instrument is given to

Temple-Inland Mortgage Corporation

, A Corporation

which is organized and existing under the laws of

, and whose

1300 South Mopac Expressway, Austin, 7% 78746 address is

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FORTY FOUR THOUSAND SEVEN HUNDRED FIFTY & 00/100

Dollars (U.S. \$ 144,750.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with increst, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following de cribed property located in Cook County, Illinois:

LOT 35 IN BLOCK 43 IN WINSTON PARK NORTHWEST, UNIT NUMBER 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 18480176 IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order # CA 1285

Parcel ID #: 02-13-208-035

which has the address of

660 N. WILLIAMS DRIVE

PALATINE

[Street, City],

Illinois

60067

[Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

Page 1 of 6

VMP MORTGAGE FORMS - (800)521-7291

