

458052

Prepared By:

UNOFFICIAL COPY

00675300

PILLAR FINANCIAL LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173



00675300

5725/0229 20 001 Page 1 of 3
2000-08-30 13:05:15
Cook County Recorder 25-50

and When Recorded Mail To

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG
ILLINOIS 60173
ATTN: CORRES. DOC: OPERATIONS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

TICOR TITLE INSURANCE

LOAN NO.: 09-68-74827

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 25, 2000**
executed by **GEORGE RAIC, MARRIED AND MILKA RAIC, MARRIED**
to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130**
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____

No. _____, **COOK** County Records, State of **ILLINOIS**, as Document described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **360 W. ILLINOIS STREET UNIT 1E, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PILLAR FINANCIAL

On **AUGUST 25, 2000** before _____
(Date of Execution)

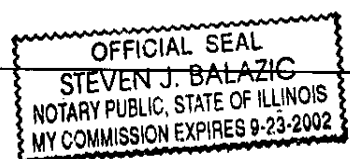
me, the undersigned a Notary Public in and for said County and State, personally appeared

By: **ROBERT CUNIFF**
Its: **VCE PREHARD**

known to me to be the **ROBERT CUNIFF**
and
known to me to be **VCE PREHARD**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public **Steven J. Balazic** County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

17-09-131-002-0000

Property of Cook County Clerk

00675300

LEGAL DESCRIPTION:
 UNIT NUMBER 1E IN THE SIXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF
 THE FOLLOWING DESCRIBED TRACT OF LAND:
 PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF
 SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE
 NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF
 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF
 CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89,624,458; TOGETHER WITH ITS
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
 ILLINOIS.

RIDER - LEGAL DESCRIPTION

09-68-74827

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00675300

Property: 360 W. Illinois St. Unit 1E
Chicago IL 60610

P.I.N. #'s

17-09-131-002-0000

17-09-131-003-0000

17-09-242-001-0000

17-09-242-002-0000

17-09-242-003-0000

17-09-242-004-0000

17-09-242-008-0000

17-09-500-021-0000

Property of Cook County Clerk's Office