UNOFFICIAL CO-00002 32 001 Page 1 of

2000-08-31 09:03:32

Cook County Recorder

25.50

WARRANTY DEED

131-582376 3298 9th

AFTER RECORDING RETURN THIS INSTRUMENT TO:



or But 1501

THIS INCENTURE, made and entered into this _____ day of AUGUST, 2000, by and between Andrew M. Cromo, Secretary of Housing and Urban Development, of Washington, C., also known as the United States Department of Housing and Urban Development, party of the first part, and TONDA NORRIS, P.O. BOX 1251, BOLINGBROOK, IL 60440, his/her/their heirs and assigns, party (ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, se'i, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 300-302 25TH AVE., BELLWOOD, IL 60104, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easer ients, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,



INCI--

UNOFFICIAL COPY

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:	Secretary of Housing and Urban Development
Va dans Jone	By: Attorney-In-Fact
alan Patton	for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.	
5360 FLON	15
Date Buyer, Seller of Representative	
STATE OF ILLINOIS) SS.
COUNTY OF Cook	
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared <u>Jesse Heristein</u> , who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date <u>8-2</u> , 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United State; of America.	
Witness my hand and official seal this day of AUGUST, 2000.	
"OFFICIAL SEAL" Ricky C. Clay NOTARY PUBLIC, STATE OF ILLINOI My Commission Expires 10/15/2002	
expires:	My commission
PREPARED BY: KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	SEND SUBSEQUENT TAX BILLS & MAIL TO: POBOX 1351
	Bolling brook, D. Led46

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being a subdivision of part of

LOTS 31 AND 32 IN BLOCK 1 IN JOHN GLOS' BELLWOOD DIVISION SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

P.I.N. #15-09-217-017 AND 016
C/K/A 300 & 302 25TH AVENUE, BELLWOOD, IL 60104