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07/29/0078 25 001 Page 1 of 4  
2000-08-31 10:35:13  
Cook County Recorder 27.50



Return To:

NATIONAL CITY MORTGAGE CO  
P.O. Box 8800  
Dayton, OH 45401-8800

This form was prepared by: National City Mortgage Co. , address:  
3232 Newmark Drive Miamisburg Ohio 45342 , tel. no.: (800) 367-9305

### ASSIGNMENT OF MORTGAGE

4

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
400 West Fourth Street, Royal Oak, MI 48067  
does hereby grant, sell, assign, transfer and convey, unto the National City Mortgage Co.  
a corporation organized and existing under the laws of The State of Ohio (herein "Assignee"),  
whose address is 3232 Newmark Drive Miamisburg Ohio 45342  
a certain Mortgage dated June 26, 2000 , made and executed by  
SABRINA R DEITCH A Single Person

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to and in favor of National City Mortgage Services Co upon the following described  
property situated in Cook County, State of Illinois:  
SEE ATTACHED

P.N.T.N.

Parcel ID #:  
Property Address: 954 W GRACE ST # I102, CHICAGO, Illinois 60613  
such Mortgage having been given to secure payment of  
ONE HUNDRED FORTY EIGHT THOUSAND & 00/100 (\$ 148,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



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10-1-07

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VMP-995(IL) (9608)

Property of Cook County Clerk's Office

10-1-07

Seal:

Witness

Witness

Witness

By *Deborah A. Sturville*  
(Assignor)  
National City Mortgage Services Co  
(Signature)

*Kay D. Miller*

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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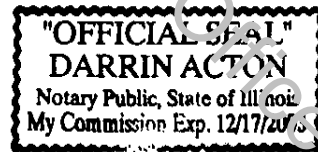
State of ILLINOIS  
County of MCLEAN

This instrument was acknowledged before me on THIS 26<sup>th</sup> DAY OF June 2000  
by DARRIN ACTON

as CLOSING PROCESSOR of NATIONAL CITY MORTGAGE SERVICES

*Darrin Acton*

VMP -1164B (9605)



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UNIT 954-I102 AND PARKING UNIT 34 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION ON THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT #98338746 TOGETHER WITH THE APPLICABLE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SHOWN ON EXHIBIT B TO THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

PIN# 14-20-212-021-1074  
14-20-212-021-1114

Cook County Clerk's Office