## **UNOFFICIAL COPY**



FUMC LOAN NO. 5324870

ILLINOIS RELEASE OF MORTGAGE OR TRUST FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00676900

5748/0054 52 001 Page 1 of 2000-08-31 10:18:12

Cook County Recorder

23.50

KNOW ALL MEN BY THESE RISENTS, That the -First Union Home Equity Bank, State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto Theola grown, 1459 W. 112th Place, Chicago, Il 60643 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain fortgage bearing date the 31st day of May, 1999, and recorded in the Percentage of Cook Country in the State of Illinois in Book and a second of the Percentage of Cook Country in the State of Illinois in Book and a second of the Percentage of the Cook Country in the State of Illinois in Book and a second of the Percentage of the Cook Country in the State of Illinois in Book and a second of the Percentage of the Cook Country in the State of Illinois in Book and the Cook Country in the State of Illinois in Book and the Cook Country in the State of Illinois in Book and the Cook Country in the State of Illinois in Book and the Cook Country in the State of Illinois in Book and the Cook Country in the State of Illinois in Book and the Cook Country in the State of Illinois in Book and the Cook Country in the State of Illinois in Book and the Cook Country in the State of Illinois in Book and the Cook Country in the State of Illinois in Book and the Cook Country in the State of Illinois in Book and the Cook Country in the State of Illinois in Book and the Cook Country in the State of Illinois in Book and the Cook Country in the State of Illinois in Book and the Cook Country in the State of Illinois in Book and the Cook Country in the State of Illinois in Book and the Cook Country in the State of Illinois in Book and the Cook Country in the State of Illinois in Book and the Cook Country in the State of Illinois in the Cook Country in the State of Illinois in the Cook Country in the State of Illinois in the Cook Country in the State of Illinois in the Cook Country in the Cook Country in the State of Illinois in the Cook Country in the Recorder's Office of <u>Cook</u> Count, in the State of Illinois, in Book <u>,</u> of records, on Page <u>,</u> as Document No. <u>99545696</u>, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit 25-20-113-000

Lot 5 and Lot 6 in Daniel A Roger's Resubdivision of Block 62 except Lots 8 to 14 both inclusive and Lot 46 in Washington Heights in the West Halr of the Northwest 1/2 of section 20, township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Louity Bank, NA has caused these presents to be signed by its Vice President, and attested by its Assiciant Secretary, and its corporate seal to be hereto affixed, this <a>8th</a> day of <a>August</a>, 2000.

Brady, Assistant Secretary STATE OF North Carol

I, Elizabeth W. Ashlessa non-ry public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donna Mattocks personally known to me to be Asst. Vice President of First Union Home Equity Bank, NA, a corporation, and Rachael Brady, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and my seal this 8th day of August, 2000.

My Commission Expires: 10-22-04

THIS INSTRUMENT PREPARED BY: First Union Mortgage Corporation P O Box 90001 Raleigh, NC 27675-9000

Notany Public OFFICIAL SEAL

Notary Public, North Carolina ELIZABETH W. ASHLEY Wake County, N. C. My Commission Expires October 22, 2004

## **UNOFFICIAL COPY**

