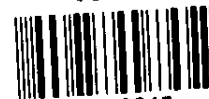


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3/38/0024 45 001 Page 1 of 2
2000-08-31 08:18:33
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NO ABSTR.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES, ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 7-28-98 A/K/A TRUST# 98-1945 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES, ASSIGNMENT OF RENTS AND LEASES bearing the date of the 2, 8, 8 day of OCTOBER, DECEMBER, DECEMBER 1998, 1999, 1999 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 08142434, ~~09160788~~, ~~09160789~~ 00003157 & 00003158 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

2
D.

PARCEL 1: THE SOUTHWEST 37.90 FEET OF THE NORTHEAST 76.42 FEET OF LOT 4 (AS MEASURED PERPENDICULAR TO THE NORTHEAST LINE THEREOF) IN COUNTRY ESTATES SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF NORTHEAST 2/4 OF IN SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1998 AS DOCUMENT 98663962 AND CORRECTED BY PLAT RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99867083, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON- EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED MAY 8, 2000 AS DOCUMENT 00325616 AND CORRECTED BY AMENDMENT RECORDED MAY 19, 2000 AS DOCUMENT 00364233 AND AS CREATED BY DEED FROM STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1998 AND KNOWN AS TRUST NUMBER 98-1945 FOR THE PURPOSE OF INGRESS AND EGRESS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 18-20-202-029-0000

Address(es) of Premises : 6609 NATASHA COURT, COUNTRYSIDE, ILLINOIS 60525

Witness _____ hand _____ and seal _____, this 09 day of JUNE, 2000.

Mail to:
Griffin & Gallagher
10001 S Roberts Rd
Palas Hills, IL 60465

By:

(SEAL) BOX 333-CTI

UNOFFICIAL COPY

00676245

Attest: Joan Micka (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 09 day of JUNE, 2000.

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP OCT 29,2000

Debra M. Mertes
NOTARY PUBLIC

Commission Expires _____

10-29-2000