Cook County Recorder

25.50

**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000005700915195

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REN(ISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael S Depersia And Danielle Depersia, Husband And Wife, its his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 26, 1994, and recorded on September 1, 1994, in Document 94801600 in the Recorder's Office of Cook County, on the premises therein described as follows, situ ted in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION 02014000171243 TAX ID #:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1206 ISLE ROYAL CIRC, PALATINE, IL, 60067-0000

Witness my hand and seal July, 22, 2000.

**CHASE MORTGAGE COMPANY - WEST** F/K/A MELLON MORTGAGE COMPANY

Lisa Hendérson Asst. Vice President

TM3845/27+

IL00.DOC

LOT 34 IN BLOCK 3 IN JOHN J. RUTHERFORD'S FOURTH ADDITION TO MONTCLARE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 40 THE SORTION COOK COUNTY CLOTH'S OFFICE NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 22, 2000.

Debra Wrinkle Notary Public

Lifetime Commission

Loan No: 000000005700915195

County of: Cook Soot County Clart's Office Investor No: 704 Investor Category:

WHEN RECORDED MAIL TO:

Prepared by: Sharon Osborn

1500 North 19th Street

Monroe, LA 71211-9981

P.O. Box 4025

Chase Manhattan Mortgage Corporati

MARQUIS TITLE INSURANCE CO. 1300 HIGGINS ROAD, SUITE 214 PARK RIDGE, IL 60068

PHONE: (847) 292-1300 FAX: (847) 292-1414

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10-20-6 ALTA COMMITMENT Schedule A - Legal Description File Number: TM3845 Assoc. File No: 274



## GUARANTY COMPANY HEREIN CALLED THE COMPANY

## **COMMITMENT - LEGAL DESCRIPTION**

Parcel 1: Unit 3-2 together with its undivided percentage interest in the common elements in Grove of Hidden Creek Condominium 1 as delineated and defined in the Declaration recorded as document number 22827823, in the southeast 1/4 of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of parcel 1, as set forth in the declaration of easements recorded August 26, 1974 as document 22827822 and created by deed from La Salle National Bank, as trustee under trust agreement dated July 11, 1972 and known as trust number 443398 to Michael Levenstein and Barbara Levenstein, his wife, recorded November 7, 1977 as document 24181147 for the purpose of passage, use and enjoyment for ingress and Of Coot County Clark's Office egress all in Cook County, Illinois

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