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Cook County Recorder

07 EA

RELEASE OF MORTGAGE OR
TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company F/K/A First Security Bank of Wooddale

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, dos hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Phillip and Estrella Limonciello

## (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired

in, through or by a certain Mortgage/Assignment of Rents, bearing date the 13th day of July 199 and recorded in the

Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No

93574183/93771078 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

THE N ½ (EXCEPT THE N 258 FEET) OF THE W 125 FEET OF THE E 158 FEET OF THE W ½ OF THE NW ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE S ½ OF THE N ½ OF THE W 125 FEET OF THE E 158 FEET OF THE W ½ OF THE NW ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number	er(s): 19-10-104-012-0000	
Address (es) of premises <u>4600 w. 4</u>	St., Chicago, IL. 60632	
Witness under handa	and se 1, this 12 <sup>th</sup> day of June 2000	
reectaviloted states	May Son Ciaig VP	(SEAL)
•	Du Val Exechandon AVP.	(SEAL)
This instrument was prepared by:	Suburban Bank and Trust Company (NAME)	
	372 N. Wood Dale Rd., Wood Dale, Illinois 60191	
STATE OF: ILLINOIS	(ADDRESS)	
COUNTY OF: DU PAGE	75	
I, Virginia M. Amo		a notary public in
and for the said County, in the State aforesai	id, DO HEREBY CERTIFY that	~
Mary Lou Craig, Vice President and Duvall	Richardson, Asst. Vice President	-0
	, personally known to me to be the same persons whose na	ames subscribed to the
foregoing instrument, appeared before me the	his day in person and acknowledged that they as such they hav	re
	signed, sealed and delivered the said instrument as t	<u>heir</u> free and
voluntary act, for the purposes therein set fo	rth.	
Given under my l	hand and seal this <u>12<sup>th</sup> day of June</u> 2000.	
OFFICIAL SEAL VIRGINIA M ARNO NOTARY PUBLIC STATE OF ILLII	Nois Sugma M. Acr	<b>d</b>
MY COMMISSION EXP. APR. 22,2	Commission Expires: April 22, 2002	

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