UNOFFICIAL CO-00678509
2000-08-31 10:33:42

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR
TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

REITITLE SERVICES # P840215

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company

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of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged. does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Phillip and Estrella Limonciello

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatseeve, they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 30th day of September 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No 99022020/99022019 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

THE N ½ (EXCEPT THE N 258 FEET) OF THE W 125 FEET OF THE E 158 FEET OF THE W ½ OF THE NW ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE S ½ OF THE N ½ OF THE W 125 FEET OF THE E 158 FEET OF THE W ½ OF THE NW ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining:

Permanent Real Estate Index Num	per(s): 19-10-104-012-0000	
Address (es) of premises <u>4600 w</u>	48 TH St., Chicago, IL. 60632	
Witness under hand	and se 1, this 12 th day of June 2000	
y <u>o la la la E</u> rcentificació	Dwel Richardson AVP.	(SEAL)
This instrument was prepared by:	Suburban Bank and Trust Company (NAME)	
STATE OF: ILLINOIS	372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDRESS)	
COUNTY OF: DU PAGE	Tis	
I, Virginia M. Amo		a notary public in
and for the said County, in the State afore Mary Lou Craig, Vice President and Duv	said, DO HEREBY-CERTIFY-thatall Richardson, Asst. Vice President	0
	, personally known to me to be the same persons whose	names subscribed to the
foregoing instrument, appeared before me	e this day in person and acknowledged that they as such they had	ave
	signed, sealed and delivered the said instrument as	s their free and
voluntary act, for the purposes therein set	forth.	
Given under m	y hand and seal this <u>12th day of June 2000.</u>	

OFFICIAL SEAL VIRGINIA M ARNO NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APR. 22,2002 Notary Public

Commission Expires: April 22, 2002