UNOFFICIAL COP \$22296

THIS INSTRUMENT WAS PREPARED BY:
MILLENNIUM OUTSOURCE SERVICES, LP,
7676 WOODWAY DRIVE, SUITE 325
HOUSTON, TEXAS 77063-0000

4161/0117 04 001 Page 1 of 3
1999-04-05 11:09:21
Cook County Recorder 25.00



RETURN ORIGINAL TO:

GMI GROUP MILLENNIUM, L.P. 4635 S.W. FREEWAY, 9TH FLOOR HOUSTON, TEXAS 77027-0000 POST CLOSING

500922

00678666

5759/0110 51 001 Page 1 of 3 2000-08-31 15:12:06 Cook County Recorder 25,50

30f3

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3030 LBJ FREEWAY, SUITE 302, DALLAS, TEXAS 75234-0000, does hereby grant, sell, assign, transfer and convey, unto TEM/LE-INLAND MORTGAGE CORPORATION, which is organized and existing under the laws of THE STATE OF NEVADA (herein "Assignee"), whose address is 1300 S. MOPAC EXPRESSWAY AUSTIN, TEXAS, 78746-0000, a certain Mortgage dated MARCH 22, 1999, made and executed by MICHAEL SHAW* AND ISHMAEL L. SHAW AND KATHLEEN SHAW*; to and in fayor of LENDEX, INC. upon the following described property situated in COOK County, State of Illin jis:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL VICTORIAN PROSES;

such Mortgage having been given to secure payment of ONE HUNDRED SIXTEEN THOUSAND EIGHT HUNDRED SEVENTY ONE AND 00/100 Dollars (U.S. \$116,871.00) which Mortgage is of record in Book, Volume, or Liber No.

No.

Of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, for ver, subject only to the terms and conditions of the above-described Mortgage.

W**SINGLE, NEVER MARRIED ***HU

**HUSBAND AND WIFE

7796779 Z 7710/14 No abstract

THIS ASSIGNMENT AS FILED FOR RECORD ON APRIL 5, 1999 AS DOCUMENT 99322296 IS BEING REFILED FOR THE PURPOSE OF CORRECTING THE VESTING AS IT APPEARS ON THE MORTGAGE.

Page 1 of 2

SMSNDC/000000-0000/IL/AS010015

BOX 333-CTI

SYES STANS



UNOFFICIAL COPY99322296

| IN WITNESS WHEREOF, the under | rsigned Assignor has executed this Assignment of |
|-------------------------------------|--|
| Mortgage on MARCH 25, 1999 | |
| Avlie to Danie | LENDEX, INC. (BY TEMPLE-INLAND MORTGAGE |
| JULIE R. DANIEL Witness | CORPORATION AS ITS ATTORNEY-IN-FACT) |
| 2///wym | Ву: |
| MARÍA RUIZ / Witness | Name: |
| | MATTHEW J. KILBOY |
| N/A | Title: CLOSING MANAGER |
| Attest | |
| Seal: THE STATE OF XYXNXXXX TEXAS | |
| COUNTY OF HARRIS | |
| | |
| | dged before me this MARCH 25, 1999 |
| | LENDEX, INC., a TEXAS CORPORATION ** |
| on behalf of the CORPORATION. | |
| *CLOSING MANAGER | \wedge |
| My commission expires: 04-03-01 | Kather lalie |
| **BY TEMPLE-INLAND MORTGAGE CORPORA | Notary Public |
| AS ITS ATTORNEY-IN-FACT | |
| AS IIS AIIOMNEI-IN-PACI | KATHY HALEY |
| | Notary's Name (Printed) |
| | |
| Kathy Haley | Cotto |
| Notary Public, State of Texas Ba | |
| My Commission Expires April 3, 2001 | |
| April 3, 2001 | T'_ |
| | 5 |
| | |
| | Vic. |
| | |
| | Office |
| | CA |
| | |
| | |





CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007796779 F2 STREET ADDRESS: 406 LOCKSLEY DRIVE

CITY: STREAMWOOD

COUNTY: COOK

00678666

TAX NUMBER: 06-26-367-052-0000

LEGAL DESCRIPTION:

BLOT 54 IN SHERWOOD FOREST, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 27 AND THE WEST 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MET. DIAN, IN COOK COUNTY, ILLINOIS.

TUE HALLEY ON COMPLY

· 14.043

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04/01/99

La transfer

LEGALD

CB4