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2000-08-31 15:51:27
Cook County Recorder 43.50



Recording requested by/Return to:
Aurora Loan Services
601 5th Avenue
Scottsbluff, NE 69361

Account No.: 7582323

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Peoples Heritage Savings Bank, a bank organized and existing under the laws of the United States of America (herein "Assignor") whose address is 477 Congress Street, S-600, Portland, Me 04101, does hereby grant, sell, assign, transfer and convey unto the Aurora Loan Services, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 601 5th Avenue Scottsbluff, NE 69361, a certain Mortgage dated **JULY 31, 1997**, made and executed by **SAUL J. WEINREB AND AHUVA Y. WEINREB**, to and in favor of the **FIRST HOME MORTGAGE CORPORATION** upon the following described property situated in **COOK COUNTY**, State (or Commonwealth) of **ILLINOIS**:

**5358 NORTH DRAKE AVENUE
CHICAGO, IL 60659**

such Mortgage having been given to secure payment of **\$322,000.00**; which Mortgage is of record in Book, Volume or Liber No., Instrument No. 97S84840 or Document No. _____, at page _____ of the **REAL ESTATE RECORDS OF COOK COUNTY**, State (or Commonwealth) of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 21, 2000**.

Mary V. Chesbrough
Witness

Peoples Heritage Savings Bank
By: Gregory J. Smith
Gregory J. Smith, Agent

ACKNOWLEDGMENT

State of Maine
County of Androscoggin

On June 21, 2000, then personally appeared before me, the undersigned, a Notary Public for said County and State, **Gregory J. Smith**, in his/her representative capacity and acknowledged that she/he executed the foregoing instrument to the his/hr free act and deed and that such execution was done as the free act and deed of the Peoples Heritage Savings Bank

Susan H. Hawkins
Notary: Susan H. Hawkins My commission expires June 18, 2005

RECORD FIRST
2-P
7-A

7582323 IL

43.50

REPUBLIC TITLE COMPANY, INC.
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No.: R56434

PROPERTY ADDRESS: 5858 NORTH DRAKE AVENUE
CHICAGO, IL 60659

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 1 IN BRITIGANWOOD, A SUBDIVISION OF SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE WEST LINE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-02-409-012