UNOFFICIAL COP9678700 5760/0004 89 001 Page 1 of

When Recorded Return To: COUNTY RECORDER SERVICES, INC. 900 E. PALMER AVE., STE. 8 GLENDALE, CA 91205

2000-08-31 10:21:59

Cook County Recorder

23.50

THIS IS A MORTGAGE/DEED OF TRUST SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH IN LENDING ACT. PURCHASERS OR ASSIGNERS UPTIME MUNICIPALE IN THE MORTGAGE/DEED OF TRUST COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE/DEED OF TRUST THAT THE BORROWER COULD ASSERT AGAINST THE . CREDITOR. (12CFR 226.32 (n)(3)

241.3

1,3

ASSIGNMENT OF MORTGAGE/DEED OF TRUST
For valuable consideration, the undersigned mortgagee/beneficiary in that certain mortgage/deed of trust, executed by:
LAVON DICKENS
TATION DICKERS
2502 2000
On the 10th day of November , 1999 , and recorded in Book 9112 , Page 0089 ,
or Document 092004// Open of the records of COOK County, State of
ILLINOIS , Speciality Mortgrge Corporation does hereby sell, assign, transfer and set over unto:
Moreguity. Inc. P.O. Box 5788 Evansville. In 47736-3788
the said mortgage/deed of trust with all the security rights, benefits, protection and remedy of the mortgagee/beneficiary herein. The note mentioned in and secured by said mortgage/deed of trust has also on this day been sold and assigned to the assignee hereof.
PIN # 25.21-322014 Speciality Mortgage Corporation
6400 Uptown Blvd. NE, Suite 200E
Albuquerque, New Mexico 87110
Laura B. Pelletier, its Executive Vice President and Chief Financial Officer
Date of Assignment 11-16-99
CORPORATE ACKNOWLEDGEMENT
State of New Mexico :
: ss County of Bernalillo :
This instrument was acknowledged before me on
my commission expires 12-28-99
NOTARY PUBLIC STATE OF THE
49035302 FORM:5/1/3.FRM-(Rev: 4/24/98)

UNOFFICIAL COPY

When Recorded Return Yo-COUNTY CCOUNCES SERVICES, INC. INTERNAL, STE. 8 L. JOSEL, CA 51205

Property of Coot County Clerk's Office



09200411

Aroberty of County Clerk's Officers of County Clerk's Officers

LOT 1 AND THE NORTH 19 FEET OF LOT 2 IN BLOCK 5 IN KNEELAND AND WRIGHT'S 2ND ADDITION TO WEST PULLMAN IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.